

2007 046255

2007-05-29 10:29

**AMERICAN
GENERAL
FINANCIAL SERVICES**

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by HELEN V FRAMPTON, of the City of LOWELL County of LAKE State of IN to

→ AMERICAN GENERAL FINANCIAL SERVICES, INC.
8251 WICKER AVE
ST. JOHN, IN 46373-9741

County, LAKE, on DECEMBER 21, 2001, securing the principal sum, of \$ 21714.14 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2001 105971, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 29th day of May, 2007.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

This Document is the property of the Lake County Recorder!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

and the act and deed of MICHAEL J. PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of May, 2007.

My Commission expires: 10/23/08

[Signature] SHARI L. STEVENSON
Notary Public, LAKE County,
State of INDIANA

This instrument was prepared by

SHARI L. STEVENSON, AMERICAN GENERAL FINANCIAL SERVICES, INC.

[Signature] SHARI L. STEVENSON
(Signed)

UNIFORM (06-26) RELEASE OF MORTGAGE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

(name) [Signature]

*D.A.M. #
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0405 11001*