Prepared By/Record and Return to: Prepared By: DAPHNE ADAMS 5/16/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 21, 2001, made by BILLY R STEWART AND REBEKAH STEWART to the order of BANK ONE N.A., the principal sum of \$50,000.00 and recorded on December 6, 2001 Volume/Book NA Page NA Document 2001099373 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL

Witness my hand and seal on 05/22/07.OT OFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. the Lake County Recorder!

By: Mui Muhanna

ERIN MUHAMMAD

Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/22/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIN MUHAMMAD to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

RICHARD ROSE -EXPIRES 07/12/2007

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

GPHIGIAL SEAL
RICHARD ROSE
NOTARY PUBLIC -- KENTUCKY
STATE AT-LARGE
My Comm. Expires 7-12-2007

DAPHNE ADAMS

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530486148 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

> 12 -LP 573708942

IN00 04/11/2007