

2007 046231

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Prepared By/Record and Return to:
Prepared By: TONYA HUMPHREY 5-17-07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 18, 2005, made by CHARLES PANGBURN to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$38,700.00 and recorded on March 8, 2005 Volume/Book NA Page NA Document 2005 016670 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 05/23/07.

JPMORGAN CHASE BANK, N.A.

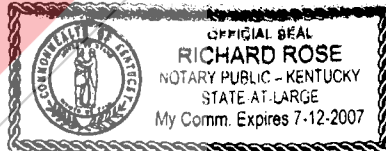
By: *Erin Muhammad*
ERIN MUHAMMAD
Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/23/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIN MUHAMMAD to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Richard Rose
RICHARD ROSE -
EXPIRES 07/12/2007
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.



TONYA HUMPHREY

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530698252
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

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