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Prepared By/Record and Return to:  
Prepared By: EVERLY HOUNSHELL 5/17/07  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
P. O. Box 4025  
LEXINGTON, KY 405769982

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated June 17, 2003, made by KIMBERLY A MANYEK AND PETER R MANYEK to the order of BANK ONE N.A., the principal sum of \$111,680.98 and recorded on July 3, 2003 Volume/Book NA Page NA Document 2003 069313 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 05/24/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Erin Muhammad*  
ERIN MUHAMMAD  
Vice President

State of Kentucky  
Parish/County of FAYETTE

On 05/24/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIN MUHAMMAD to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

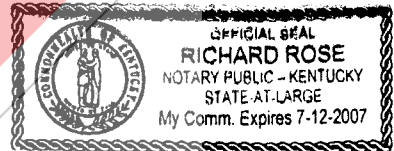
*Richard Rose*  
RICHARD ROSE -  
EXPIRES 07/12/2007  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

EVERLY HOUNSHELL

Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530593164  
County of: LAKE  
Investor No.:  
Investor Category:  
Investor Loan No.:



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