

2007 046223

2007-10-23

2  
7

RECORDING REQUESTED BY:  
TLP FUNDING

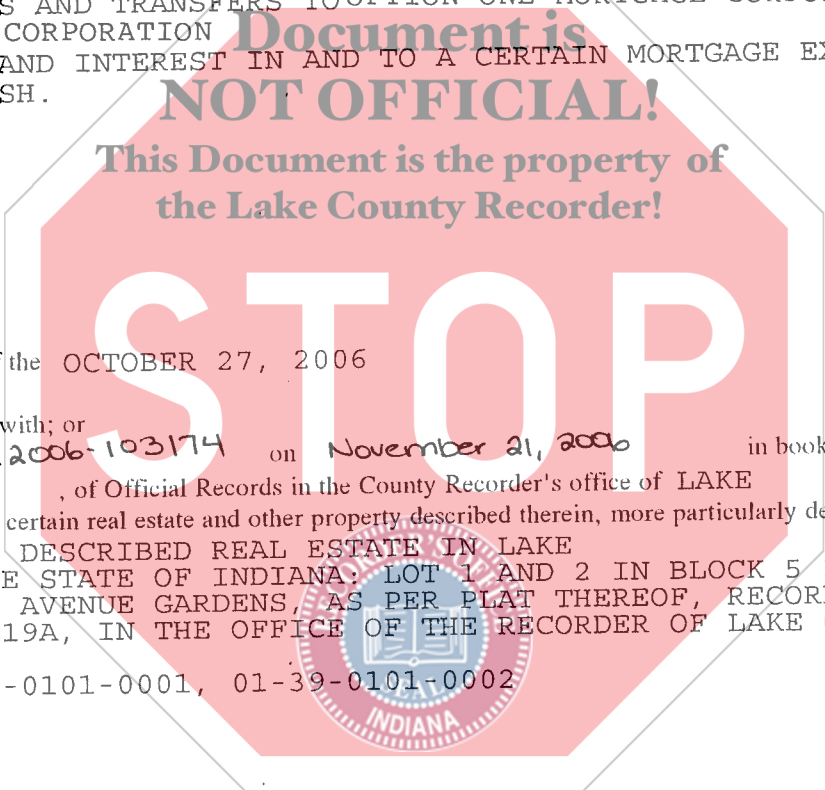
WHEN RECORDED, MAIL TO:

Loan Number: ALC23564

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR TLP FUNDING ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DANIEL S. WALSH.



and bearing the date of the OCTOBER 27, 2006 and recorded either

- concurrently herewith; or
- as Instrument No. 2006-103174 on November 21, 2006 in book \_\_\_\_\_ page \_\_\_\_\_, of Official Records in the County Recorder's office of LAKE

County, covering certain real estate and other property described therein, more particularly described as follows:  
THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA: LOT 1 AND 2 IN BLOCK 5 IN J.R. BRANDT'S 45TH AVENUE GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 19A, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
A.P.N.: 01-39-0101-0001, 01-39-0101-0002

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 69,600.00

MIN 1001299-0123458616-5 MERS Phone:1-888-679-6377

14-  
LP  
22212  
NO

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

State of CALIFORNIA

SS:

County of LOS ANGELES

Before me the undersigned, a Notary Public for County, State of Indiana, personally appeared

GERRI IAROSSI

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR TLP FUNDING

*[Handwritten Signature]*

GERRI IAROSSI,  
ASSISTANT SECRETARY

and acknowledged the execution of this instrument this 12th day of DECEMBER

*[Handwritten Signature]*

Notary Signature

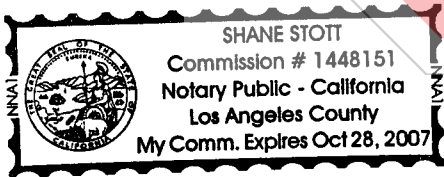
SHANE STOTT

Printed/Typed Name

Notary Public

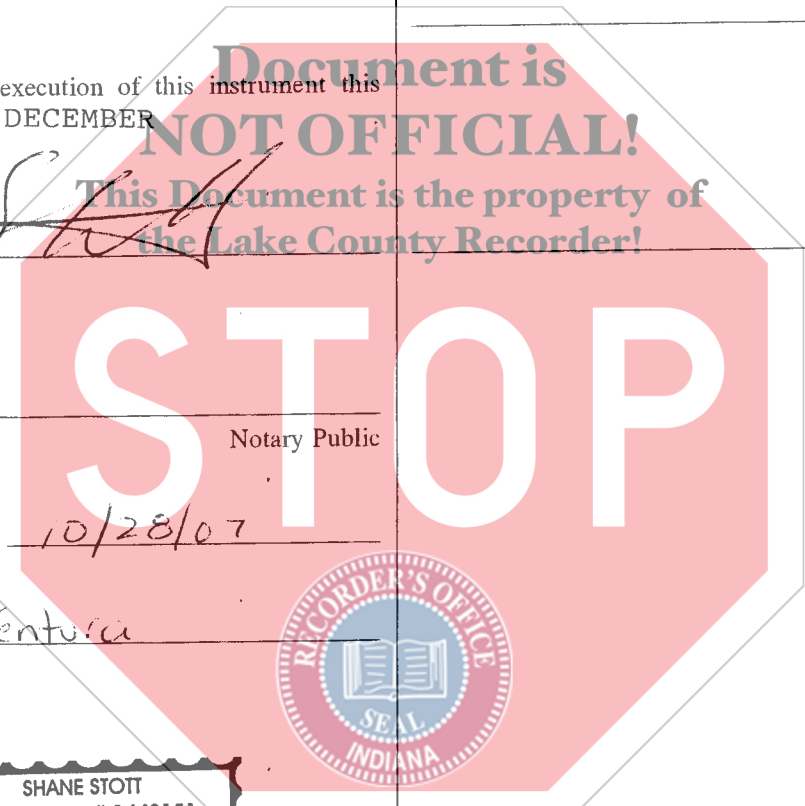
My commission expires: 10/28/07

County of residence: Ventura



(Seal)

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!



This instrument was prepared by:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature of Preparer