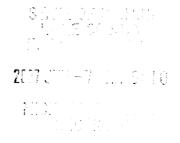
2007 046198



LIMITED POWER OF ATTORNEY

KNOW BY ALL MEN BY THESE PRESENT THAT

THOMAS F. CHESS have made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint,

MY SON, TOM CHESS

true and lawful attorney for me an in my name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deeds, notes, mortgages, waivers of homestead rights, affidavits, and other instruments and to endorse and negotiate checks and bills of exchange, purchase of the premises described as follows:

the Lake County Recorder!
6817 KANSAS AVENUE, HAMMOND, INDIANA 46323

which legal description is attached hereto as Exhibit A.

all as effectual in respects as HE could do personally, giving and granting unto HIM, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as HE might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that HE, the said AGENT, or the substitute shall lawfully do or cause to be done by virtue hereof.

DATED this 1ST day of MARCH 2007.

FILED

THOMAS F. CHESS

JUN - 5 2007

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

007378

#15

TICOR TITLE - HIGHLAND 920072936

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that THOMAS F. CHESS personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument, as his free and voluntary act for the uses and purposes therein set forth.



No: 920072936

LEGAL DESCRIPTION

All of Lot 30 and Lot 31, except the North 25 feet thereof in Resubdivision of Block 24 in Manufacturer's Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 21 page 20, in the Office of the Recorder of Lake County, Indiana.

