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TERMINATION OF LEASE

KNOW ALL TO WHOM THESE PRESENTS COME, that that certain Lease dated August 2, 2001, by and between **FARRIS-MARKOVICH, LLC**, an Indiana limited liability company (as "Lessor") and **4-KIDS, INC.**, d/b/a Schoop's Hamburgers, an Indiana corporation (as "Lessee"), which is evidenced by a Memorandum of Lease dated August 2, 2001 and recorded August 17, 2001, as Document Number 2001-065723, in the Office of the Recorder of Lake County, Indiana, for a lease of a part of the following described property situated in Lake County, Indiana, and more particularly described as follows:

Lots 33 to 37, both inclusive, in Block 34 in Unit 10 of Woodmar, in the City of Hammond, as per plat thereof, recorded in Plat Book 16, page 35, in the Office of the Recorder of Lake County, Indiana. (Commonly known as: 7235-39 Indianapolis Blvd., Hammond, Indiana 46324)

is hereby terminated as of the 31st day of May, 2007, by and among the mutual consent of the Lessor and Lessee. That all interest of the Lessee in the property described above is hereby terminated.

IN WITNESS WHEREOF, FARRIS-MARKOVICH, LLC, an Indiana limited liability company and **4-KIDS, INC.**, d/b/a Schoop's Hamburgers, an Indiana corporation, has been executed by its duly authorized member or officer on this 31st day of May, 2007.

FARRIS-MARKOVICH, LLC
An Indiana limited liability company

4-KIDS, INC.
An Indiana corporation

By: *Thomas Markovich*
THOMAS MARKOVICH,
Managing Member

By: *Thomas Markovich*
THOMAS MARKOVICH, President

STATE OF INDIANA, COUNTY OF LAKE) SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, THOMAS MARKOVICH, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me to be the authorized Managing Member, of FARRIS-MARKOVICH, LLC, an Indiana limited liability company, and acknowledged that he signed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth, as Managing Member of said limited liability company and that said Instrument was signed, sealed and delivered in the name and behalf of said limited liability company by the authority of its Members as the free and voluntary act of said limited liability company for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of May, 2007.

Signed:

William G. Crabtree II
WILLIAM G. CRABTREE II (Notary Public)
My County of Residence: LAKE

My Commission Expires: 01/14/2008

STATE OF INDIANA, COUNTY OF LAKE) SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, THOMAS MARKOVICH, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me to be the President, of 4 KIDS, INC., an Indiana corporation, and acknowledged that he signed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth, as President of said corporation company and that said Instrument was signed, sealed and delivered in the name and behalf of said corporation by the authority of its Directors as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of May, 2007.

Signed:

William G. Crabtree II
WILLIAM G. CRABTREE II (Notary Public)
My County of Residence: LAKE

My Commission Expires: 01/14/2008

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

This Instrument prepared by William G. Crabtree II
WILLIAM G. CRABTREE II, P.C.
Attorney ID No. 16014-45
222 Indianapolis Blvd., Ste 102, Schererville, Indiana 46375
Telephone: 219/864-3700, Facsimile 219/864-3710
E-Mail: bill.gcrabtree@crabtreeilaw.com

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OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307



MICHAELA A. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

Document is
This document has been recorded as presented.
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**This Document is the property of
the Lake County Recorder!**

STOP

