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STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2007 046136

2007 JUN -7 10:04:43

RECORDER'S OFFICE
HOBART, IN

Document Prepared By:
RONALD E. MEHARG

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

Project #: **708MERSANFGRL**
Reference #: **708-0195812623**
Secondary Reference #: **20070525 (R045)**
PIN/Tax ID #: **271700930016**
Property Address: **1216 W CLEVELAND AVE**
HOBART, IN 46342

INMRSD3-5 03/14/07

MIN #: **100012900023242535**
VRU Tel.#: **888/679-MERS**



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JUAN J LOPEZ JR, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.**

Loan Amount: **\$92,415.00**

Date of Mortgage: **10/6/2004**

Date Recorded: **10/8/2004**

Instrument Number: **2004-086675**

Comments:

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

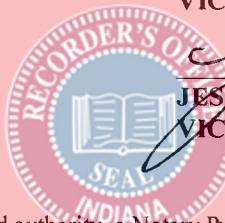
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/03/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rita Knowles
Witness: **RITA KNOWLES**

Linda Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Jessica Ohde
Witness: **JESSICA OHDE**



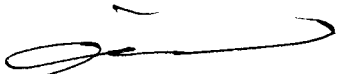
Jessica Lee Te
JESSICA LEE TE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **05/03/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEE TE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


D. D. M.
14.00
17065877



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008



RONALD E. MEHARG
2701 WELLS FARGO WAY, MAC X9901-026,
MINNEAPOLIS, MN 55467

