## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:
Carl B. Holden, Jr. and Jacalynn S. Holden of Lake County in the
State of Indiana,

CONVEY AND WARRANT TO

Carl B. Holden, Jr. and Jacalynn S. Holden, as husband and wife, as tenants by the entireties, and Vivian S. Holden, all as joint tenants with rights of survivorship, of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lots 22 and 23, Block 1, in E.M. Rognes Second Addition to Glenellyn, as shown in Plat Book 28, page 8, in the Office of the Recorder of Lake County, Indiana.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. FRICIAL

IN WITNESS WHEREOF, the said Carl B. Holden, Jr. and Jacalynn S. Holden have hereunto set their hands and seals, this day of

Holden have hereunto set their hands and seals, this to day of June 2007.
ala telle In Jacalum Stolelin
Carl B. Holden, Gr. (Seal) Jacalynn S. Holden (Seal)
STATE OF INDIANA )
) SS:
COUNTY OF Lake
Refore me. the undersided, a Notary Public III and IVI Salu
County and State, this _ lo day of June , 2007
personally appeared
Carl B. Holden, Jr. and Jacalynn S. Holden
and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto subscribed my name and
affixed my official seal.
- I all I show (long)
My Commission expires:
Notary Public ()
A Resident of County

MAIL TAX BILLS TO: Carl B. Holden, Jr. and Jacalynn S. Holden and Vivian S. Holden

TAX KEY NO(S): 08-15-0210-0023

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main, Crown Point, IN 46307, 219-662-8200 File No.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document/funless raquired/by law.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

11934

JUN 0 6 2007

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 19