

**Recording Requested By:**

BNC Mortgage, INC.

**When Recorded Mail to:**

BNC Mortgage, INC., 1901 Main St.  
#150, Irvine, CA 92614, Attn: Nilda

MIN: 100122200002536248

MERS:PHONE:(888)679-6372007 045974

Order No. 2635377-01

Escrow No.

Loan No. CORCHI0130

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned **BNC MORTGAGE, INC.** ("Assignor")

whose principal place of business is **P.O. BOX 19656**  
**IRVINE, CALIFORNIA 92623-9656**

hereby grants, assigns and transfers to ("Assignee")

**Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for**  
**BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501**

all of Assignor's right, title and interest in, to and under that certain Mortgage dated **April 21, 2006**  
executed and delivered by **TYRA HARRIS, UNMARRIED.**

, as mortgagor,

to **EQUITY MORTGAGE**, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. **35316** on **4/27/06** in book \_\_\_\_\_, page \_\_\_\_\_,

in the Official Records in the Recorder of Deeds office of **LAKE** County,

**INDIANA**, describing land therein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the \_\_\_\_\_ day of \_\_\_\_\_,

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

**BNC Mortgage, Inc., A**  
**Delaware Corporation**

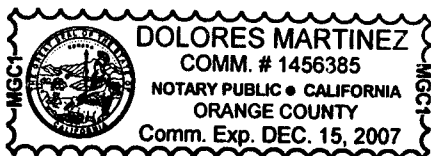
On **May 3, 2006** before me,  
**DOLORES MARTINEZ**, Notary Public  
personally appeared **JAMIE LANGFORD**

*Jamie Langford*  
\_\_\_\_\_  
**JAMIE LANGFORD**  
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores Martinez*



The instrument prepared by:  
**Nilda Julian**  
on behalf of BNC Mortgage, Inc.  
1901 Main St., Irvine, CA 92614

*D.D. M  
14.00  
90244*

**EXHIBIT "A"**  
**PROPERTY LEGAL DESCRIPTION**

Lot Numbers Eleven (11) and Twelve (12), and the South Five (5) feet of Lot Number Thirteen (13), in Block Number Eight (8), as marked and laid down on the recorded plat of Wilson's Subdivision to Gary, in Gary, Lake County, Indiana, the same as appears in Plat Book Number Nineteen (19), page One (1) in the Recorder's Office of Lake County, Indiana.

