

2007 045886

2007 MAY 14 10:30

# ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorder's Use Only)

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0  
Loan Number: **0654767888**  
: **495**

Project Number:  
**405\_2820**

**STATE OF INDIANA**  
**COUNTY OF LAKE**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor') 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FRANKIE THOMAS AND BOOKER T. THOMAS, JR. ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

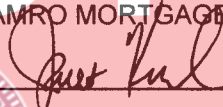
Recording Ref: Recorded on 12/19/2006, Instrument/Document No. 2006 110853

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A., (Assignee), 1199 North Fairfax Street Alexandria, VA 22314 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of May A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

By:   
JAMES KUCHERKA  
VICE PRESIDENT




**THE STATE OF TEXAS**  
**COUNTY OF HARRIS**

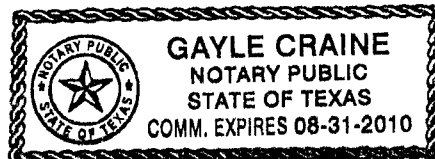
On this the 14th day of May A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:  
Maude LeBlanc/SLS



1199 North Fairfax Street  
Alexandria, VA 22314



#12  
CK# 360755  
CA