2007 045863

Prepared By and Return To:
Herald D. Botone
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135
Phone: 800-967-3050
FHA Case No.: 151465968 PC

RELEASE

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage to secure the amount of $8,088.72, dated 9/10/2003, recorded 10/22/2003, Document/Instrument No. 2003-113722 or in Book NA, Page NA, in the records of Lake County, Indiana, between TODD H. NOLDER , Original Mortgagor(s), whose address is 24 DEERPATH RD, MERRILLVILLE, IN 46410, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 24 DEERPATH RD, MERRILLVILLE, IN 46410, PIN No. N/A
Legal Description: N/A

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Alexina B. Person, Vice President/Servicing Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 31st day of May, 2007.

Signed, sealed and delivered on the date above shown in the presence of:

Jason Newton

Candee Botone

Alphonso Jackson
Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

By: _____
Alexina B. Person, Vice President/Servicing Director

Power of Attorney Recorded on: 9/26/2000,
Document/Instrument No. 2000-070006,
Book and Page

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

STATE OF OKLAHOMA }
} ss.
COUNTY OF TULSA }

Before me, Herald D. Botone, a Notary Public in and for the State of Oklahoma and a resident of Lake County, Oklahoma, personally appeared Alexina B. Person, Vice President/Servicing Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in her by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 31st day of May, 2007.

Herald D. Botone, Notary Public

HERALD D. BOTONE NOTARY PUBLIC # 07002319 EXP. 03/07/11 STATE OF OKLAHOMA

My Commission Expires: 3/7/11

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CK# 178988