

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 045809

2007 JUN -5 AM 9:20

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
THOMAS J MCHUGH, DELSIE SUE MCHUGH HUSBAND AND WIFE AS JOINT TENANTS WITH
RIGHT TO SURVIVORSHIP
to Mortgage Electronic Registration Systems, Inc.
on 10/28/2003, securing \$70,000.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2003118826, Page
N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated
this 25 day of May, 2007.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law.

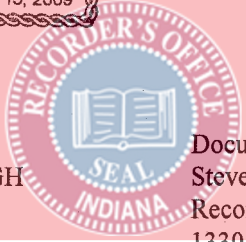
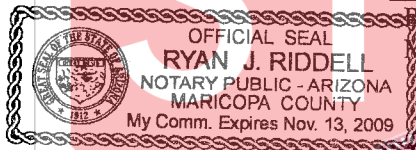
Mortgage Electronic Registration Systems, Inc.

Karen Malcomson, Assistant Secretary

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STATE OF ARIZONA, MARICOPA County, §
On 05/25/2007, before me, Ryan J. Riddell, Notary Public, personally appeared Karen Malcomson, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and
that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted,
executed the instrument.

Ryan J. Riddell, Notary Public
My commission expires: 11/13/2009



Mail Recorded Satisfaction To:
THOMAS J MCHUGH, DELSIE SUE MCHUGH
9940 Tyler Ct
Crown Point, IN 46307

Document Prepared By:
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