

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., (MERS), as Nominee for Decision One Mortgage Company, LLC, ("Assignor"), hereby sells, assigns, and transfers

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE ("Assignee"),

Any and all right, title and interest of Assignor in and to that certain mortgage ("Mortgage") dated September 21, 2005, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the mortgagor in connection with the Mortgage executed by Agustin Olivarez. Said mortgage is recorded as follows:

Date of Mortgage: September 21, 2005
Date of Recording: September 27, 2005
Instrument No.: 2005084805
Document No.: 2005 084805
Clerk/Recorder's Office: Lake
Amount: \$111,920.00
Property Address: 1622 Brown Avenue, Whiting, IN 46394

Legal Description: LOT SEVEN (7), BLOCK TEN (10), PARK VIEW ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 18 PAGE 19 IN LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated the 1 day of May, 2007: Mers as Nominee for Decision One Mortgage Company, LLC

Executed:

STATE NC
COUNTY OF Lake

- Signature And Title Of Officer: [Signature] Jeff Szumendera, Vice President

On this 1 day of May, 2007, before me appeared Jeff Szumendera, who, being duly sworn, acknowledged that he is a Vice President of Mers, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

[Signature]
Notary Public

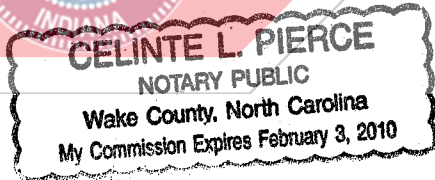


My Commission Expires: 2-3-10

This Document Prepared by:

Reisenfeld & Associates
2035 Reading Road
Cincinnati, OH 45202

R&A File No. 2007-02867 km



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RECORDED

MAY 27 11-06 AM '07

STATE OF INDIANA
LAKE COUNTY
OFFICE OF RECORDER

