

4

2007 045673

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN -6 AM 8:49

MICHAEL A. BROWN
RECORDER

WHEN RECORDED, MAIL TO:
ENCORE CREDIT CORPORATION

ENCORE CREDIT CORPORATION
101 INNOVATION DRIVE, SUITE
200
IRVINE, CALIFORNIA 92612

Order No. 02IN14880
Escrow No. 02IN14880
Application No.
Loan No. 30490

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

having its principal place of business at 1901 BUTTERFIELD ROAD, SUITE 1010, DOWNERS GROVE, ILLINOIS, 60516

("Assignor"),

hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc. its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 29, 2003 executed and delivered by Susan Tachik and Jerome Tachik husband and wife

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. 2003 054962 on 5-30-2003 in book N/A, page N/A, County, LAKE

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 15-26-0179-0007

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

ck 000029482

18⁰⁰ - 183

MIN: 1000466 00001472951
MERS Phone (888) 679-6377



Legal Description for 02IN14880:

Lot 22 in Happy Homes Addition to Griffith, as per plat thereof, recorded in Plat Book 24, Page 82, in the Office of the Recorder of Lake County, Indiana.

Being the same property conveyed from Robert Hill to Jerome J. Tachik, Jr., and Susan A. Tachik, husband and wife, by deed dated September 28, 1998, and recorded October 2, 1998, as Instrument No. 98078172, in the Office of the Recorder of Lake County, Indiana.



DATE APRIL 29, 2003
STATE OF California
COUNTY OF Orange

On 6/25/03 before
me, _____ Notary Public, personally
appeared Christopher LeDizms

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

~~ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION~~

~~Christopher LeDizms
Shipper~~

Document is NOT OFFICIAL!

(This area for official notarial seal)

**This Document is the property of
the Lake County Recorder!**

This instrument prepared by:

(Seal)

STOP



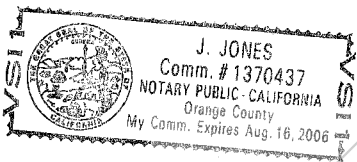
ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } SS.

On 06/25/03 before me, J. JONES
(DATE) (NOTARY)

personally appeared CHRISTOPHER LEDEZMA
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

J. Jones
NOTARY'S SIGNATURE

Document is NOT OFFICIAL!
OPTIONAL INFORMATION
This Document is the property of the Lake County Recorder!

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
<input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> CORPORATE OFFICER _____ TITLE(S)	_____ TITLE OR TYPE OF DOCUMENT
<input type="checkbox"/> PARTNER(S) <input type="checkbox"/> ATTORNEY-IN-FACT	_____ NUMBER OF PAGES
<input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR	_____ DATE OF DOCUMENT
<input type="checkbox"/> OTHER: _____ _____ _____	_____ OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER

