2007 045671





Satisfaction of Mortgage

America's Servicing Company #:1158018851 "TATTINI" Lender ID:X02001/110899390 Lake, Indiana MERS #: 100136300112988950 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., holder of a certain Mortgage to secure the amount of \$164,120.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY TATTINI AND JULIE M TATTINI

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC

MORTGAGE CORP.

Dated: 08/19/2005 Recorded: 08/26/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005073005,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 9999 FOREST STREET, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WING MORTGAGE CORP.

On May 30th, 2007

the Lake County Recorder!

By:

TONYA MARSHALL, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On May 30th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 AND DERNARDING COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

This instrument was prepared by: Clara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Clara Salas (106).

When Recorded Return To:

ANTHONY TATTINI, 9999 FOREST ST, DYER, IN 46311

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