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MICHAEL, A. BROWK

## DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY IMPOSED PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorneys Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(a), a fine or an order of restitution imposed pursuant to the provisions of applicable law is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

purposes of any State or continues until the liabilit	local law providing for the y is satisfied, remitted, or se	filing of a tax lien. et aside, or until it be	The lien arises at the time comes unenforceable purs	ne of the entry of judgment as suant to § 3613(b).	nd
Name of Defendant: Residence:	Jennifer Hasek 2293 North Main Street Crown Point, IN 46307		U.S. Attorney's Office	Identification Number 2007Z00267	
If payment becomes past	2:06CR130 April 26, 2007 yment is deferred by Court: due, possible penalties totali	ocumen C4.9% FFIC ing 25 percent of the	ecorder!	may arise. 18 U.S.C. § 3612(	
Important release inform U.S.C.§ 3613(b) by open	ationWith respect to the lie ation of law, but no later th	en listed above, this nan 20 yrs. after release	otice shall operate as a cerase from imprisonment, or	rtificate of release pursuant to a soout April 26, 2010.	18
Place of Filing:	Lake County Recorder's C 2293 North Main Street Crown Point, IN 46307				
I affirm, under the penal	l and signed at Hammond, Il ties for perjury, that I have Peggy Palmer Prepared b	taken reasonable car	day of May 2007. e to redact each social sec	urity number in this document	t, 63
Signature:	L. pyn	EAL Ha	orthern District of Indiana 00 Federal Plaza, Suite 15 mmond, IN 46320 one: (219) 937-5500	Fax: (219) 852-2770	-
Sharon J. Johnson, Assis United States Attorney's	otani United States Attorney Office		mail: sharon.johnson2@us		
STATE OF INDIANA ) COUNTY OF LAKE ) Before me, a Notary and acknowledged exec IN WITNESS WHEREOF, My commission expires County of residence:	I have hereunto subscri	ibed my name and a	appeared Sharon J. John  Iffixed my official sea  (ned) Anta J. A.  Notary Public, A	mmer -	me, <u>1</u>