2007 045669

STATE OF INDIANA LAKE COUNTY FILED FOR BECORD

2007 JUN -6 AM 8: 48

MICHAEL A. BROWN RECORDER

| Fifth Third Bank (Chicago) | |
|--|--|
| MORTGAGOR: | BANK: |
| John G. Bosak | Fifth Third Bank (Chicago) |
| Cora Bosak | 101 West Stephenson Street |
| | Freeport, IL 61032 |
| | |
| This Certifies, that a certain mortgage executed by John G. Bosak and Cora Bosak, husband and wife, to Fifth Third Bank (Chicago), dated April 26, 2002 recorded in the Office of the Recorder of Lake County, State of IN on May 3, 2002 as Instrument Number 2002 041644 in Mortgage Book\Drawer Page\Card, is hereby released. "AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS" | |
| IN WITNESS WHEREOF, said Fifth Third Bank hereto this $\underline{29th}$ day of $\underline{}$ May $\underline{}$, $\underline{}$ 20 | (Chicago) has caused these presents to be executed and its seal affixed 07 |
| Set Sell | cument is |
| BY: SCOTT S SELINER ItS VICE PAGE | SONTFICIAL! |
| | nent is the property of |
| COUNTY OF Lake the Lake | County Recorder! |
| Before me, the undersigned, a Notary Public with of May, 2007, personally appeared the above acknowledged the execution of the foregoing instrument in | |
| Witness my hand and notorial seal this 29th | day of May, 2007 |
| My County of residence is | de la Colon |
| Lake , State of Indiana , and my | SIGNATURE OF NOTARY PUBLIC |
| commission expires: | Diane L. Gordon |
| | PRINTED OR TYPED NAME OF NOTARY PUBLIC |
| This instrument prepared for Fifth Third Bank (Chicago) | |
| Angela Gallenstein Mail Drop 1MOC2A Cincinna | |
| OH 45263 38 Foun tarn 5 pung 16 | document, unless required by law. Signature: Will Hall Style |
| | Angela Gallenstein |
| DIANE L. GORDON | |
| NOTARY PUBLIC SEAL | |
| STATE OF INDIANA - COUNTY OF LAVE | |
| MY COMMISSION EXPIRES JUNE 4, 2014 | |
| | (20) |
| | 1,121. |

RELEASE Of MORTGAGE