2007 045660

STATE OF INDIANA LAKE COUNTY FILEO FOR RECORD

2007 JIN - 5 AM 8: 47

MICHAEL A. BROWN RECORDER

## DEPARTMENT OF JUSTICE CERTIFICATE OF RELEASE OF LIEN

IMPOSED UNDER THE CRIMINAL FINE ENFORCEMENT ACT OF 1984 UNITED STATES ATTORNEY'S OFFICE FOR THE NORTHERN DISTRICT OF INDIANA

I hereby certify that as to the following named debtor the requirements of section 3613(a)(1) of Title 18 of the United States Code have been satisfied with respect to the judgment enumerated below, together with all statutory additions; and that the lien for this judgment and statutory additions has thereby been released. The proper officer in the office where the Notice of Lien or Judgment was filed on **February 14, 2007**, is hereby authorized to make notation on the books to show the release of said lien, insofar as the lien relates to the following imposition.

to make notation on the books to show the release of said hell, hisofal as the hell relates to the following imposition.	
Name of defendant:	David Anthony Torres
Residence:	1245 Sioux Drive
	Crown Point, IN 46307
Court Imposing judgment:	U.S. District Court, Northern District of Indiana, Hammond Division
Court Number:	2:06CR121 & 1:06CR149
	NOT OFFICIAL!
Amount of judgment:	s \$481.810.00 nt is the property of
Place of filing:	the Lake County Recorder! Lake County Recorder
	2293 North Main Street
	Crown Point, IN 46307
	ndiana, on this, the 22 day of May, 2007.
	t I have taken reasonable care to redact each social security number in this document, unless
required by law.	Prepared by: June John
the balance	DER'S
Shaw !	
Shajon J. Johnson, Assistant United	
Northern District of Indiana	Reference No.: 2007 013128
C5400 Federal Plaza, Suite 1500	SEAL SEAL
Hammond, IN 46320	W. VOIANA THE
Phone: (219) 937-5500 Fax: (21)	
E-mail: sharon.johnson2@usdoj.go	V
STATE OF INDIANA ) COUNTY OF LAKE ) SS: Before me, a Notary Public in and f and acknowledged execution of the fo	for said county and State, appeared Sharon J. Johnson, personally known to me, regoing document.

STATE OF INDIANA )

COUNTY OF LAKE ) SS:

Before me, a Notary Public in and for said county and State, appeared Sharon J. Johnson, personally known to me, and acknowledged execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on May 22, 2007

My commission expires: October 23, 2014

County of residence: Lake

(signed)

(signed)

Notary Public, Anita J. Kammer

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