

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 045633

2007 JUN -6 AM 8:44

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: ERIC HANLEY 05/14/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated October 28, 2005, made by PHYLLIS UTTERBACK AND DENNIS D UTTERBACK to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$30,000.00 and recorded on November 21, 2005 Volume/Book NA Page NA Document 2005-036164 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 05/21/07.

JPMORGAN CHASE BANK, N.A.

By: 
ERIC C THOMAS
Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/21/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIC C THOMAS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


WM. A. BLACKBURN JR. -
EXPIRES 09/11/2009
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

ERIC HANLEY

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530737418
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

12-
LP
5/2286889
NO