STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 045628

**2007** JUM - 6 AM 8: 44

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: CHRISTINA TERRY JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 2, 2002, made by LYNNE M STYX AND STEPHEN L STYX to the order of BANK ONE

Mortgage dated November 2, 2002, made by LYNNE M STYX AND STEPHEN L STYX to the order of BANK ONE N.A., the principal sum of \$146,500.06 and recorded on November 19, 2002 Volume/Book NA Page NA Document 2002105799 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 05/19/07. OT OFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

the Lake County Recorder!

CHRISTINA TERRY

Vice President

State of Kentucky

Parish/County of FAYETTE

On 05/19/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CHRISTINA TERRY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

YVONNIA PEARCE EXPIRES 08/02/2010

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
YVONNIA PEARCE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 2, 2010

CHRISTINA TERRY05/11/07

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00412510008619

County of: LAKE Investor No.: Investor Category: Investor Loan No.:

> 12 T 512283938 Y

IN00 04/11/2007