

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 045546

2007 JUN -6 AM 8:30

MICHAEL A. BROWN
RECORDER

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

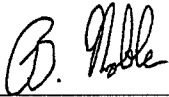
For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **EUGENIE KAUFMAN** to SAND RIDGE BANK. Said mortgage **Dated: 6/5/2001** is recorded in the State of IN, County of Lake on 6/15/2001, Document # 2001 046775 AMOUNT: \$ 46,100.00 Property Address: 1715 HOMAN DRIVE #206, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: May 31, 2007

FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK

By:



B. Noble, Vice President



KAUFMAN SJR *07033901*

Document
NOT OFFICIAL!

State of Texas County of Tarrant

On 5/31/2007, before me, the undersigned, **B. Noble, who acknowledged that he/she is Vice President of/for** for **FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK**, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK**.



Notary public, C. Lafferty
My commission expires: November 30, 2010

STOP



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker
IN Lake

1202
973981
G

FM FFB/PH I