2007 045543

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 JUH - 6 AM 8:30

MICHAEL A. BROWN RECORDER

PREPARED BY & RETURN TO:

A. R. Tucker

Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Assignment of Mortgage

Send Any Notices To Assignee.

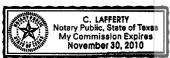
For Valuable Consideration, the undersigned, FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK 300 S High Street, Hamilton, OH 45011 (Assignor) by these presents does assign and set over, without recourse, to PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by CHARLES BRADEN AND PAULINE BRADEN, F/K/A PAULINE ADAMS, JOINT TENANTS, WROS to SAND RIDGE BANK. Said mortgage Dated: 9/24/2002 is recorded in the State of IN, County of Lake on 10/2/2002, Document # 2002 088641 AMOUNT: \$ 138,000.00 Property Address: 10825 BELL ST, CROWN POINT, IN

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 31, 2007

FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK

B. Noble, Vice President

State of Texas County of Tarrant
On 5/31/2007, before me, the undersigned, B. Noble, who acknowledged that he/she is Vice President of/for for FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK.



Notary public, C. Lafferty

My commission expires November 30, 2010

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker

FM FFB/PH I