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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 JUN -5 PM 4: 14

MICHAEL A. BROWN RECORDER

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## **Quitclaim Deed**

Date of this Docum	nent: June 5, 2007	
Reference Number	of Any Related Documents: Commonwealth land title insura	
Grantor:	warranty deed key # 40-5	2-00 15 - 0 0 32
Name _	AFNAN A. MATTUMENTIS	·
Street Address _	11847 W. 105th street	
City/State/Zip _	Saint John, Indiana 46373-9112 DULYE	NTERED FOR TAXATION SUBJECT TO
Grantee:	This Document is the property of Fin	ALACOLI INICETOTI CITALINA
Name _	Joseph F. Skrtic	JUN 0 5 2007.
Street Address	11847 w. 105th Street	GGY HOLINGA KATONA
City/State/Zip		KE COUNTY AUDITOR
condo name): Ho	Description (i.e., lot, block, plat or section, township, range, quarter/quarter  DAESTERD ACRES 16th Addition Lot 410/HANOVER  Saint John As shown in Plat book 70, Page 23, lake  Tax Parcel/Account Number(s): 40-52-0075-0032	? Town Ship County Indiana
		#18
20_ <b>07</b> _, by first p mailing address is _ second party, Granto	DEED, executed this Fifth day of June party, Grantor, AFNAN A. MATTI  11 847 w. 105th Street Saint John, Indiana ee, Joseph F. skytic	46373-9112 to
whose maining addr	ess is 11847 w. 105th Street Saint John, Indian	19 46373 -9112.
Dollars (\$	the said first party, for good consideration and for the sum of <b>Zero</b> documents of the said second party, the receipt whereof is hereby release and quitclaim unto the said second party forever, all the right, title	v acknowledged
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reto in the County of <u>LAKE</u> vit: <u>HOMESTEAD</u> ACR	Es 11.41.	ANDIT	100	INT	16.115	10	Town	o £
Saint John, Indiana	<u> </u>	TOULL	100	<i>L</i> - U	410		10	<del>. 0 j.</del>
Jan								
WITNESS WHEREOF, the said first party	has signed and	d sealed these	presents t	the day	and yea	r first v	written ab	ove. Siç
ed and delivered in the presence of:								
gnature of Witness								
int Name of Witness								
gnature of Witness								
int Name of Witness								
. •								
gnature of Grantor								
- W	AFNAN A.	MATTI						
THE Name of Granton	<u>// / ///- // / / / / / / / / / / / / / </u>	- J- 1/- J - I - I - I - I - I - I - I - I - I		- 40				
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June 5,2007.	before m	ne. 777 (	che	2/18	No	<u>La</u>	191	
peared AFNANA	MATERI	is the p	rope	rtype	ersonall	knov	vn to me	or pro
me on the basis of satisfactory eviden	ce) to be the p	erson(s) who	se name	(s) is/ar	e subsc	ribed	to the wi	thin
trument and acknowledged to me tha	it he/she/they	executed the	same in l	his/her	their au	ıthoriz	zed capac	_ity(ies)
d that by his/her/their signature(s) on	the instrumen	t the person(s	), or the	entity i	ipon be	half o	f which t	ne
rson(s) acted, execu <mark>ted th</mark> e i <mark>nstrument</mark>	t.							
TNESS my hand and official seal.								
The same and official seals	γ ,							
T) whelen	arex		OFFICE	AL NO	TARY SE	AL	<b>公公公</b>	35.
nature of Notary		公立立:	d d d d d Mi	ichele D	Carey		<b>公</b>	
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