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2007 045477

[ EDWARD L. AMBROSE ]  
 15612 HIGHLAND DR  
 Lowell IND  
 46356  
 [ EDWARD L AMBROSE ]

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

# Quitclaim Deed

Date of this Document: May, 29 2007

Reference Number of Any Related Documents: 2004-086835 + 2004 086836

STATE OF INDIAN  
 LAKE COUNTY  
 FILED FOR RECORDING  
 2007 JUN -5 PM 12:00  
 MICHAEL A. BROWN  
 RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Grantor:

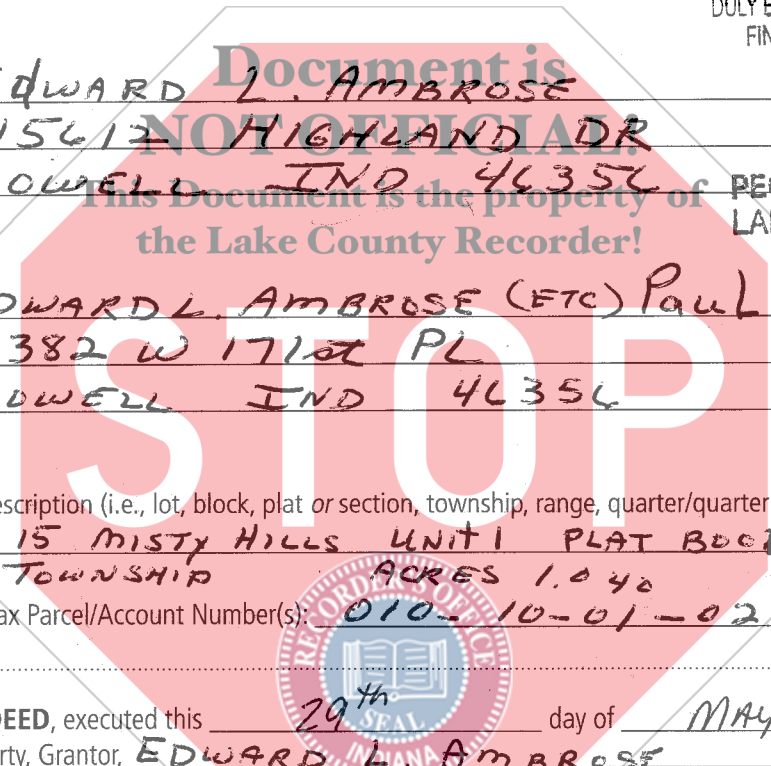
Name EDWARD L. AMBROSE  
 Street Address 15612 HIGHLAND DR  
 City/State/Zip LOWELL IND 46356

JUN - 5 2007

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

Grantee:

Name EDWARD L. AMBROSE (ETC) PAUL LEE AMBROSE  
 Street Address 9382 W 171st PL  
 City/State/Zip LOWELL IND 46356



Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): LOT 15 MISTY HILLS UNIT 1 PLAT BOOK 93 Page 7  
W. CREEK TOWNSHIP ACRES 1.040  
 Assessor's Property Tax Parcel/Account Number(s): 010-10-01-0230-0015

**THIS QUITCLAIM DEED**, executed this 29<sup>th</sup> day of MAY, 2007, by first party, Grantor, EDWARD L. AMBROSE, whose mailing address is 15612 HIGHLAND DR LOWELL IND 46356, to second party, Grantee, EDWARD L AMBROSE - PAUL L AMBROSE, whose mailing address is 9382 W 171st Pl

\$19  
 CS  
 CA

**WITNESSETH** that the said first party, for good consideration and for the sum of \_\_\_\_\_ Dollars (\$) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim.

007403

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE, State of INDIANA to wit: LOT 15 MISTY HILLS UNIT 1, PLAT BOOK 93 PAGE 7  
WEST CREEK TOWNSHIP ACRES 1.040

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness: [Signature]  
Print Name of Witness: Dustin Kasten

Signature of Witness: [Signature]  
Print Name of Witness: DAVID GRUBBS

Signature of Grantor: \_\_\_\_\_  
Print Name of Grantor: EDWARD L. AMBROSE

State of IND  
County of LAKE

On 5-29-2007 before me, TRACEY G. FARMER appeared EDWARD L. AMBROSE County Recorder, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
[Signature]  
Signature of Notary

Affiant  Known  Produced ID  
Type of ID \_\_\_\_\_  
(Seal)



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: Edward L. Ambrose

