

2007 045317

2007 05/29/2007 9:14

INmrsd-eR2.0 04/04/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

OPTIO	647	0020896288
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DOCX

1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005
 Property Address:
 7245 JEFFERY ST.
 SCHERERVILLE, IN 46375

CRef#:05/30/2007-PPref#:R062-POF
 Date:04/30/2007-Print Batch ID:25412
 Recording Requested By:
 Option One Mortgage Corporation, Inc.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JEROME LOCKETT**

Original Mortgagee: **MORTGAGE PLUS FUNDING INC, AN ILLINOIS CORPORATION**

Date of Mortgage: **02/17/2006** Loan Amount: **\$265,500.00**

Recording Date: **02/27/2006** Document #: **2006 015316**

and recorded in the official records of the County of **Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/29/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green

**Linda Green
Vice President**

State of **GA**
County of **Fulton**

On this date of **05/29/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Jamie

Notary Public:

Ronald E. Meharg

**Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005**



DIANNE MISKELL
 Notary Public - Georgia
 Fulton County
 My Comm. Expires June 14, 2008

*D.D.M.
12.00
37941*