## 2007 045314

INMRSD3-5 03/14/07

Document Prepared By:

RONALD E. MEHARG

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

This space for Recorder's use only

Project #: 708WFB

Reference #: 708-0143981827

Secondary Reference #: 20070620 (R045)

PIN/Tax ID #: 141901360017

Property Address: 3455 PARKSIDE STREET

LAKE STATION, IN 46405



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): JOHN SCHMIDT, MARRIED

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$121,000.00

Date Recorded: 4/25/2005

Date of Mortgage: 4/18/2005

This Document is the proplinstrument Number: 2005032854

Comments:

Comments:
and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/25/2007.

Wells Fargo Bank, N.A.

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON On this date of 05/25/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and PAT KINGSTON, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION respectively of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

, and

RAJ PARMAR Notary Public - Georgia **Fulton County** My Comm. Expires Feb. 26, 2010 **RONALD E. MEHARG** 

2701 WELLS FARGO WAY, MA C X9901-026,

MINNEAPOLIS, MN 55467