2007 045313

INmrsd-eR2 0 04/04/2007

When Recorded Return To:

DOCX

1111 Alderman Drive Suite 350 Alpharetta, GA 30005

Property Address: 210 N. JAY ST. GRIFFITH, IN 46319 The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

WELLS 708 0715915310

CRef#:06/08/2007-PRef#:R055-POF Date:05/09/2007-Print Batch ID:25125 Recording Requested By: Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901 -11R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): TIMOTHY R. SCHEIDEL AND MARY C. SCHEIDEL, HUSBAND AND WIFE

Original Mortgagee: LAMPA ENTERPRIZE ent is the property of

Date of Mortgage: 08/13/1992 the Lake Coun Loan Amount: \$40,000.00

Recording Date: 08/20/1992 Document #: 92053057

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/24/2007.

Wells Fargo Bank, N. A.

State of GA County of Fulton Linda Green

Vice Pres. Loan Documentation

On this date of 05/24/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta,

GA 30005

VERONICA TURNER

etary Public - Georgia ulton County iviy Comm. Expires Aug. 31, 2010 1).1). M.

VERONICA TURNER Notary Public - Georgia **Fulton County** My Comm. Expires Aug. 31, 2010