STATE OF ILLINOIS) County of Cook)

DAVID ORR, County Clerk

I, David Orr, County Clerk of the County of Cook, in the State aforesaid, and Keeper of the Records and Files of said County do hereby certify that the attached is a true and correct copy of the original Record on file, all of which appears from the records and files in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the city of Chicago, in said County.

COUNTY CLERK

| CEDENT'S BIRTH NO. | REGISTRATION DISTRICT NO. 16 | 6.0 | STATE OF ILLINOIS | | | STATE FILE NUMBER | | |
|--|--|---|---|--|--|--|--|--|
| | REGISTERED NUMBER | M | MEDICAL CERTIFICATE OF DEATH | | | | | |
| Type or Print in PERMANENT INK Funeral Directors, Spital, or Physicians | DECEASED-NAME 1. ROBERT | FIRST | MIDDLE H. | last AUTER | SEX 2MALE | DATE OF DEATH | (MONTH, DAT, TEA | |
| Handbook for INSTRUCTIONS | COUNTY OF DEATH 4. COOK CITY, TOWN, TWP, OR ROAD | DISTRICT NUMBER | AGE-LAST BIRTHDAY (YRS) 5a. 77 | MOS. DAYS HOUR: | ER1DAY DATEC | ECEMBER 30, | 1928 | |
| _ ا | 6a. SOUTH HOL | LAND | 6b. MANOR | | | | IFHOSP, OR INST, INDICATE D.O.A., OP/EMER, RM, INPATIENT (SPECIFY) 6C. INPATIENT | |
| | BIRTHPLACE (CITYAND STATE FOREIGN COUNTRY) 7. COVINGTON, I SOCIAL SECURITY NUMBER | N. 8a. MA | NEVER MARRIED, DIVORCED (SPECIFY) ARRIED | | SATO | E, IF WIFE) | WAS DECEASED EVER IN LARMED FORCES? (YES/N | |
| | 10. 314-26-6349 RESIDENCE (STREET AND NUM | USUAL OCC | ERVISOR | KIND OF BUSINESS OR 11b. BAKER | Y 12 | ATION (SPECIFYONLY F tary/Secondary (0-12) | IIGHEST GRADE COMPLETED) College (1-4 or 5+) | |
| | 13a. 5530 HOMER | , | 13h I | OWN, OR ROAD DISTRICT | NO. | INSIDE CITY (YES/NO) 13c. YES | | |
| | 13e. INDIANA FATHER-NAME FIRST | _{13f.} 46312 | RACE (WHITE, BLACK, AME INDIAN, etc.) (SPECIFY) 14a. WHITE | 14b. 🔊 | VES | NO OR YES-IF YES, SPECIF SPECIFY: | 13d. LAKE YCUBAN, MEXICAN, PUERTO RICAN, et | |
| PARENTS | 15. HARRY | | | s the 16-00 | erty dina | MIDDLE | LAST | |
| | _{17a.} TERUKO | AUTER | Lake Cou | | NG ADDRESS (STRE 30 HOMERLE) | ETANDNO ORRED. CITY | ORTOWN STATE, ZIP) CHICAGO, IN. 463 | |
| | 8. PART I. Enter the diseases, injur Immediate Cause (Final disease or condition resulting in death) | (a) ASD | ed the death. Do not enter the mode | of dying, such as cardiac or respirato | | e. List only a Bach | e. APP XI TEINTERVAL SET AND DEATH | |
| CAUSE IN | CONDITIONS, IF ANY VHICH GIVE RISE TO MMEDIATE CAUSE (a) ITATING THE UNDERLYING | (b) Bigh | | legia | | JUN - | 12001 | |
| | AUSE LAST. ARTII. Other significant conditions Hypex tensis | contributing to death but no | T nSull'n) 1 t resulting in the underlying cause | PROCEST. | Diobetes | AUTOPSAUDIA | NGA KATONA | |
| | ATE OF OPERATION, IF ANY | MAJOR FINDIN | NGS OF OPERATION | R'S | | 19a NQ (| COMPLETION OF CAUSE OF DEATH? (YESNO) 19b. AS THERE A PREGNANCY IN PAST | |
| - 1 (0 | DID) (DID NOT) ATTEND THE DI ID LAST SAW HIM/HER ALIVE (| 20b. ECEASED (MONTHON) | 1,DAY, YEAR) | | WAS CORONER OF EXAMINER NOTIFIE | 20c. YE | S NO NIA | |
| TO 22 | THE BEST OF MY KNOWLEDG | SE, DEATH OCCURRE | DATINETIME, DATE AN | ID PLACE AND DUE TO TH | | 21c. 8 | | |
| 220 | ME AND ADDRESS OF GERTIF c. Dr. P. Par ME OF ATTENDING PHYSICIAL | ikh 15/2 | 7 Coh | Grove Dolt | 60419 | | ICENSE NUMBER 26 - 694269 | |
| | | | (TYPEORPE | RINT) | <u>, 11,</u> | NOTE: IF AN DEATH THE MUST BE NO | INJURY WAS INVOLVED IN THIS CORONER OR MEDICAL EXAMINER | |
| _248 | RIAL, CREMATION, MOVAL (SPECIFY) 3. CREMATION NERAL HOME | CEMETERY OR CRE 24b. COMMUNI NAME | MATORY- <i>NAME</i> TY CREMATION STREET AND NUM | | CITY OR TOWN ERVILLE, I CITY OR TOWN | STATE NDIANA | DATE (MONTH DAY YEAR) 240CT. 24,2006 | |
| | A. FRANK F. OP | T FUNERAL | HOME 133 | 350 BALTIMORI | E AVENUE, | STATE CHICAGO, II RAL DIRECTOR'S ILLINOIS L | J.INOIS 60622 | |
| LOC 26a | AL REGISTRAD SIGNATURE | uid & | r | voin Vo | \ | 034-01231] ILEDBY LOCAL REGISTRA OCT 2 4 7 | R(MONTH, DAY, YEAR) | |
| VR200 | (Rev. 1/89) | HN | s Department of Public Hea $grad - 2848$ | lth - Office of Vital Records | 26b. | (BASED ON 1 | 989 U.S. STANDARD CERTIFICATE) | |