

2007 045240

LOAN NUMBER: 0004727209

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**U.S. BANK N.A.
17500 ROCKSIDE ROAD
BEDFORD, OH 44146**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 13, 2006, and are in the original principal amount of \$ 124,200.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Lake County, Indiana:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
MARJORIE L BIELAT	2006-073999	N/a 8-23-06
	2006-113678 (re record)	N/a 12-28-06

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 9 day of August, 2006

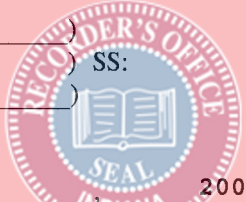
WITNESS:

Carric Brogan
CARRIE BROGAN
Jill Copsey
JILL COPSEY

NATIONAL CITY MORTGAGE CO.

By: Lehla Evans
Name: LEHLA EVANS
Title: MORTGAGE OFFICER

STATE OF OHIO
COUNTY OF MONTGOMERY



On this 9 day of August, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LEHLA EVANS, the MORTGAGE OFFICER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



I am a Notary Public in and for the State of Ohio. My Commission Expires October 26, 2006.

Sherry Jackson
SHERRI JACKSON
Notary Public

My Commission Expires: 10/26/2006 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co. Kate Murphy

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN: KATE MURPHY

RECORD SECOND



15-
249032454
28

Stewart Title Services of Northwest Indiana
5521 W. Lincoln Highway, Suite 205
Crown Point, Indiana 46307

File No. 660001075

EXHIBIT A - LEGAL DESCRIPTION

Parcel 1: Condominium Unit 1343 in Building "A" Troutwine Estate Condominium, a horizontal property regime, as created by a certain declaration of condominium recorded August 12, 1996 as Document No. 96053792, and amended by First Amendment to Declaration recorded September 11, 1996 as Document No. 96060760, and further amended by Second Amendment to Declaration recorded September 2, 1997 as Document No. 97057849, and further amended by Third Amendment to Declaration recorded September 2, 1997 as Document No. 97057850, and further amended by Fourth Amendment to Declaration recorded October 21, 1997 as Document No. 97071496, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in and to the Common and limited common area and facilities appurtenant thereto, registered land surveyor's certificate recorded August 24, 1999 as Document No. 99070376 certifies the improvements as built with regard to Building "A".

Parcel 2: Garage C921 in Troutwine Estate Condominium, a horizontal property regime, as created by a certain declaration of condominium recorded August 12, 1996 as Document No. 96053792, and amended by First Amendment to Declaration recorded September 11, 1996 as Document No. 96060760, and further amended by Second Amendment to Declaration recorded September 2, 1997 as Document No. 97057849, and further amended by Third Amendment to Declaration recorded September 2, 1997 as Document No. 97057850, and further amended by Fourth Amendment to Declaration recorded October 21, 1997 as Document No. 97071496, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in and to the Common and limited common area and facilities appurtenant thereto, registered land surveyor's certificate recorded August 24, 1999 as Document No. 99070376 certifies the improvements as built with regard to Building "A".

