

2007 045129



[Space Above this Line for Recording Data]_

ASSIGNMENT OF MORTGAGE MAB Loan No. 053073036 CHASE Loan No. 1971489056

0530730364

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 11/17/2003 recorded in the office of the Recorder of Deeds in Lake as document No. 2003128341 , for the property legally described as follows: County, Illinois, JF Indiana

Lot #382 in Homestead Acres 16th Addition to the town of St. John as shown on

Plat Book 70 page 23 in Lake County, Indiana. Recorder!

IN FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT**

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

PIN 52754

> Which has the address of: 11840 MaGoun, Saint John (street)

(city)

Indiana 46373 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 3/07 Page 1 of 2

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 23 day of 1000 .
BY: Mice President
BY:
STATE OF ILLINOIS) SS
County of Kandala)
I hereby certify that on this 3 day of March , 207, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared once Dixon Vice President and Nacia Safian , Secretary, of Idhmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Marmerica Bank , for the uses and purposes therein set forth.
NOTAS SEAL POCUMET NOTATION STATE OF PUBLIC MY COMMISSION EXPIRES 05-20 2008 TOFFICIAL!
I affirm, under the penalties for the Lake COKENNETH KORANDA This Document is the property of THIS INSTRUMENT PREPARED BY: perjury, that I have taken
perjury, that I have taken reasonable care to redact each 2650 WARRENVILLE ROAD
Social Security number in this
document, unless required by law. Chala TSlair
SEAL MOIANA