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STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE

2007 045128

2007 JUL - 2 PM 1:58

RECORDER'S OFFICE  
LAKE COUNTY

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**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0550906278  
CHASE Loan No. 1971506315

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 10/21/2005 recorded in the office of the Recorder of Deeds in Lake County, Illinois, as document No. 2005094768, for the property legally described as follows:

LOT 180, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN ON PLAT IN PLAT BOOK 37, PAGE 76 IN THE RECORDER'S OFFICE IN LAKE COUNTY, INDIANA.

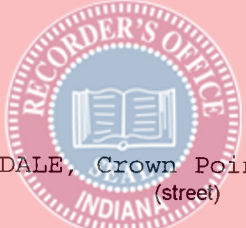
12310158

FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT

Barcode

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

STOP



When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

PIN 1000460074

Which has the address of: 4318 ANNADALE, Crown Point (street)

(city)

Indiana 46307 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

Barcode  
\*01 150691\*

A.A.M.  
14.00  
1991255

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 29 day of March 2007

BY: Louise Dufour  
Vice President

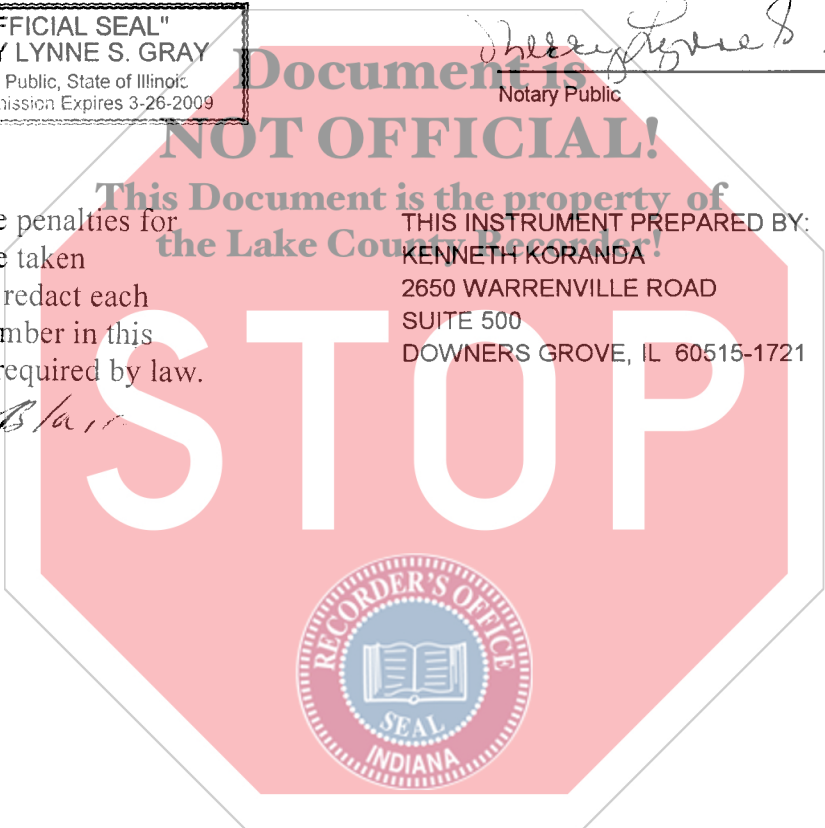
ATTEST:  
BY: Broad Cooper  
Secretary

STATE OF ILLINOIS ) SS  
County of Cook )

I hereby certify that on this 29 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Louise Dufour Vice President and Broad Cooper Secretary, of MIDAMERICA BANK, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, for the uses and purposes therein set forth.



Merry Lynne Gray  
Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

CAROL Blair