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2007 045127

STATE OF INDIANA  
2007 JUNE 14 10:58  
RECORDED

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0550118113  
CHASE Loan No. 1971498716

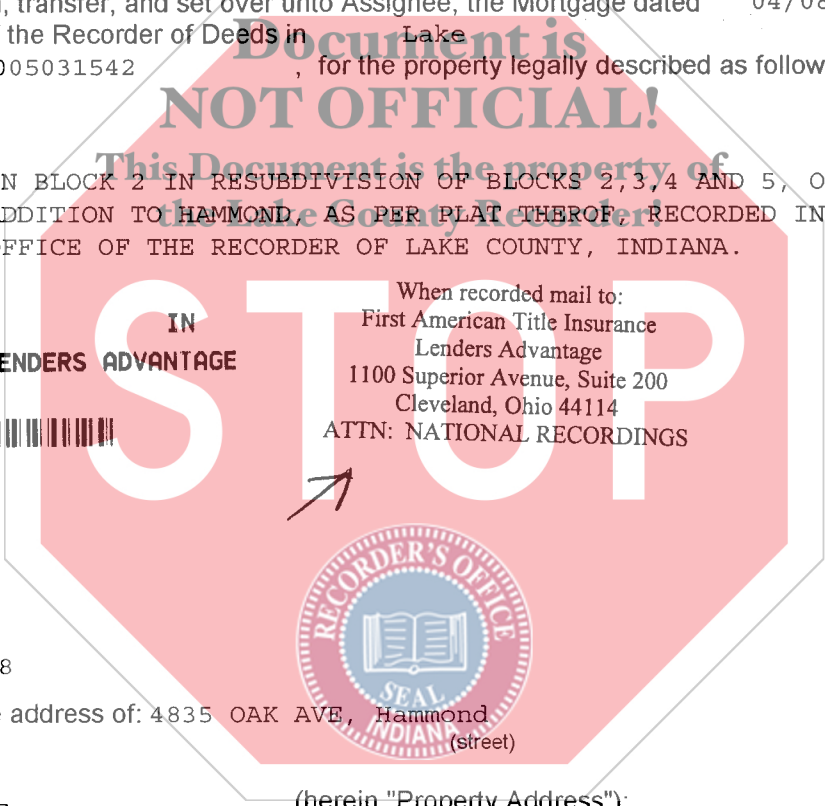
This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 04/08/2005 recorded in the office of the Recorder of Deeds in Lake County, Illinois, as document No. 2005031542, for the property legally described as follows:

Indiana  
PL



LOTS 22 AND 23 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 2, 3, 4 AND 5, OF STAFFORD AND TRANKLE'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

12310157

FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

PIN 263601160018

Which has the address of: 4835 OAK AVE, Hammond (street)

(city)

Indiana 46327 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



D.A.M.  
1400  
1991263

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 28 day of March 2007.

BY: Louise Dixon  
Vice President

ATTEST:

BY: Blandi Craper  
Secretary

STATE OF ILLINOIS ) SS

County of Cook )

I hereby certify that on this 28 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Louise Dixon, Vice President and Blandi Craper, Secretary, of MedAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MedAmerica Bank, for the uses and purposes therein set forth.



Merry Lynne S. Gray  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

C. Alan Blair

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

**STOP**

