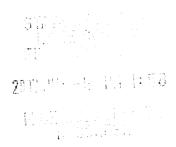
2007 045125



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## ASSIGNMENT OF MORTGAGE MAB Loan No. 052082859

0520828593

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 09/26/2002 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in Lake
se document No. 2002089137 , for the property legally described as follows: County, Illinois,

LOT 205 IN TURKEY CREEK SOUTH, UNIT NO. 5, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDEDIN PLAT BOOK 39, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

12310151

FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT '

When recorded mail to: First American Title Insurance

Lenders Advantage 1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114

ATTN: NATIONAL RECORDINGS

PIN

081504330018

Which has the address of: 7260 PIERCE COURT, Merrillville

instrument(s) secured thereby are delivered herewith to Assignee.

(street)

Indiana 46410 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and

1506 3/07 Page 1 of 2

(city)



IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this and the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this and the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this
ATTEST:  BY: Milling Milling  OCCUPATION OF THE STREET OF
STATE OF ILLINOIS  County of Kindall  )
I hereby certify that on this aday of the control of the State of Illinois, personally appeared on the State of Illinois, personally appeared on the Charleton of the State of Illinois, personally appeared on the Charleton of the State of Illinois, personally appeared of the State of Illinois, personally appeared of the Charleton of the State of the Charleton of
NICOLLE BRASSARD O UMCI Notary Public MY COMMISSION EXPIRES 05-21-2008 FFICIAL
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  Charles By:  This Document is the property of THIS INSTRUMENT PREPARED BY:  KENNETH KORANDA  2650 WARRENVILLE ROAD  SUITE 500  DOWNERS GROVE, IL 60515-1721
SEAL MOIANAMENT