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STATE OF INDIANA  
LAKE COUNTY  
PUBLIC RECORDS

2007 045124

2007 JUN -5 PM 1:57

MID AMERICA BANK, FSB  
MORTGAGE

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0520408300  
CHASE Loan No. 1971476327

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 06/05/2002 recorded in the office of the Recorder of Deeds in Lake County, Illinois, as document No. 2002053374, for the property legally described as follows: Indiana

LOT 60 IN BON AIRE SUBDIVISION UNIT NUMBER 5-B, AS PER PLAT THEREOF, RECORDED JUNE 24, 1970, IN PLAT BOOK 40, PAGE 162, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

12310150

FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT



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STOP



When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

PIN 1504440018

Which has the address of: 6028 RUTLEDGE CT, Merrillville (street)

(city)

Indiana 46410 (state and zip)

(herein "Property Address");

D.D.M.  
14.00  
199/2/16

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 20TH day of MARCH, 2007

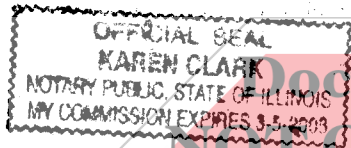
BY: Laura A. Bishop  
Vice President

ATTEST:

BY: Brandi Coyner  
Asst. Secretary

STATE OF ILLINOIS ) SS  
County of DUPAGE )

I hereby certify that on this 20th day of MARCH, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared LAURA A BISHOP Vice President and BRANDI COYNER Asst., Secretary, of Midamerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Midamerica Bank, for the uses and purposes therein set forth.



Karen Clark  
Notary Public

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Chela Blair

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

STOP

