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ASSIGNMENT OF MORTGAGE

MAB Loan No. 0560317851
CHASE Loan No. 1971513933

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 04/12/2006 recorded in the office of the Recorder of Deeds in Lake County, Illinois, as document No. 2006031721, for the property legally described as follows:

Indiana JK

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PART OF LOT 2 IN THE RESUBDIVISION OF LOT 9 IN AMBER CREEK TOWNHOMES, AN ADDITION TO THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PART OF SAID LOT 2 IS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE EAST, ALONG THE SOUTH LINE THEREOF 55.07 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, 105.00 FEET; THENCE WEST PARALLEL TO SAID SOUTH LOT LINE, 71.69 FEET TO A POINT ON THE CURVED WESTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE CURVED WESTERLY LINE OF SAID LOT, AN ARC DISTANCE OF 106.74 FEET TO THE POINT OF BEGINNING.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12310163
IN
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 1737817/18

Which has the address of: 1767 AMBER DRIVE, Hobart (city)

Indiana 46342 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



*120.00
14.00
1991334*

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 20th day of March, 2007.

BY: Laura A. Bishop
Vice President

ATTEST:
BY: Lola F. Prater
ASST Secretary

STATE OF ILLINOIS) SS
County of Kendall)

I hereby certify that on this 20th day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura A. Bishop Vice President and Lola F. Prater, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicole Brassard
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Charles Blair

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

