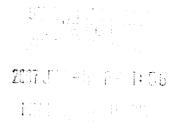
2007 045120



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ASSIGNMENT OF MORTGAGE MAB Loan No. 0551114138 CHASE Loan No. 1971508740

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 12/28/2005 Indiana (Cala recorded in the office of the Recorder of Deeds in Lake as document No. 2006002962 , for the property legally described as follows: County, IHI

LOT 10 IN HIGHSCHOOL ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

12310160 IN FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT** 

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

PIN 2729810 Which has the address of: 2641 41st St,

(city)

Indiana 46322 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 3/07 Page 1 of 2



Ó	IN WITNESS WHEREOF, the uncaused this Assignment to be executed this		as the or day of	iginal named M	Nortgagee u	nder said Mortg	age, has
	· , , .			BY: La	Vice P	<u>Juyur</u>	
	ATTEST:  BY: POLICY OF Secretary		<del></del>				
;	STATE OF ILLINOIS )	SS					
(	county of Kindali )						
LO	I hereby certify that on this a dame, the subscriber, a Notary Public of the some the Dixon Vice President and dAmerica Rank, duly authorized backnowledged that they signed and delives said MidAmerica Rank	State of Illin I Oy the comered said As	pany so r ssignment	ouner	ıte this Assi s their own		before , gage and ary act of
	"OFFICIAL SEAL" NICOLLE BRASSARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-21-2008	at o	ıme FFI	Notary Public CIAL!	llet	Svassa	ud
	I affirm, under the penalties for perjury, that I have taken	ocumen Lake Co	t is the THIS IN	STRUMENT PRE	EPARED BY:		
	reasonable care to redact each			ARRENVILLE RO	DAD		
	Social Security number in this		SUITE		00545 4704		
	document, unless required by law.		DOWN	ERS GROVE, IL	60515-1721		
		ROW WILLIAM	DER'S O	A CRIMINA			