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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
RECORDS

2007 045119

2007 JUN -4 PM 11:55

1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0550913061
CHASE Loan No. 1971506520

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 10/13/2005 recorded in the office of the Recorder of Deeds in Lake County, Illinois, as document No. 2005092199 for the property legally described as follows: Indiana

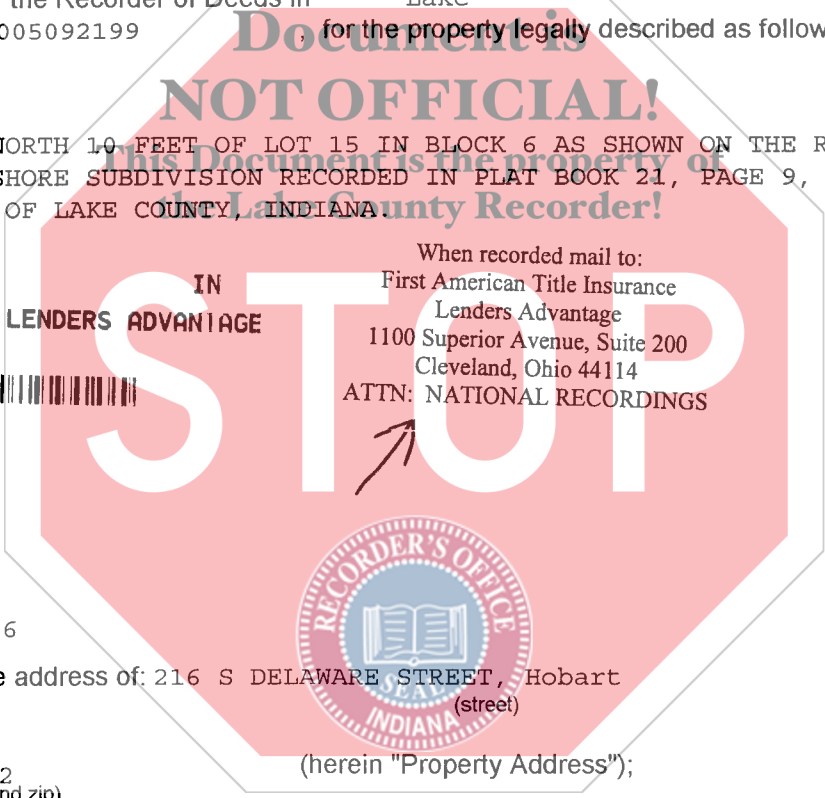
LOT 16 AND THE NORTH 10 FEET OF LOT 15 IN BLOCK 6 AS SHOWN ON THE RECORDED PLAT OF HOBART LAKE SHORE SUBDIVISION RECORDED IN PLAT BOOK 21, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

12310159

FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT



When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS



PIN 271800250016

Which has the address of: 216 S DELAWARE STREET, Hobart (street)

(city)

Indiana 46342 (state and zip)

(herein "Property Address");

D.A. 71-
14.00
1991362

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

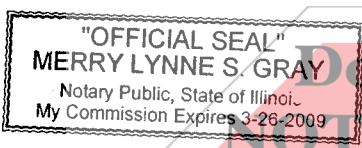
IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 29 day of March 2007.

BY: Louise Owen
Vice President

ATTEST:
BY: Brenda Cooper
Secretary

STATE OF ILLINOIS) SS
County of Cook)

I hereby certify that on this 29 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Loise Owen, Vice President and Brenda Cooper, Secretary, of MIDAMERICA BANK, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
CARLA Blair

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

STOP

