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2007-07-15 11:55

MAB Loan No. 0530604331  
CHASE Loan No. 1971486295

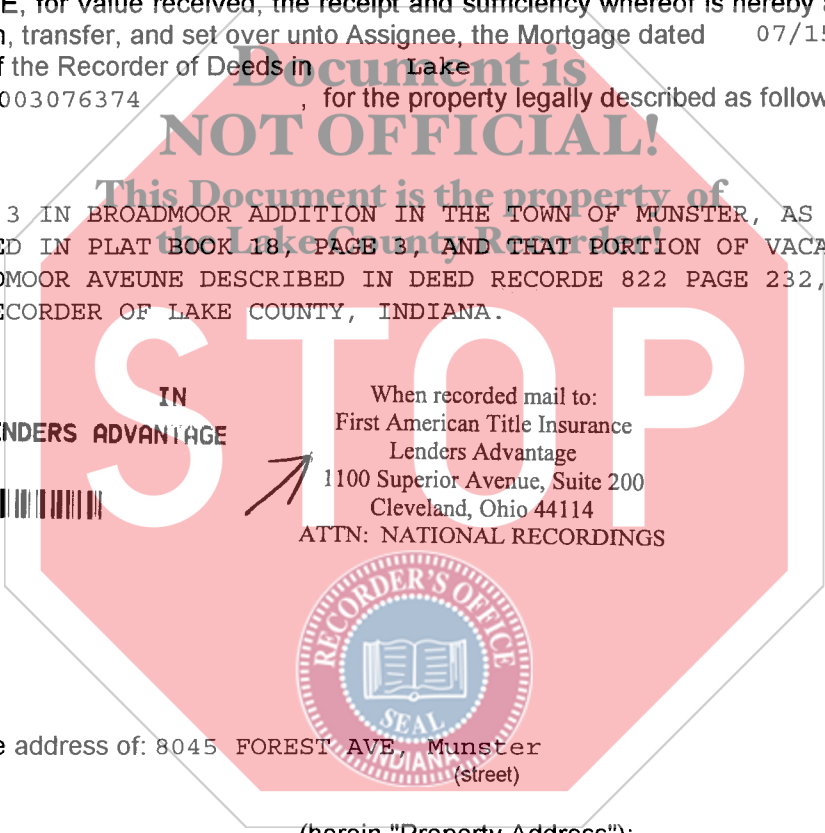
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### ASSIGNMENT OF MORTGAGE

MAB Loan No. 0530604331  
CHASE Loan No. 1971486295

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and JP MORGAN CHASE BANK, NATIONAL ASSOCIATION ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 07/15/2003 recorded in the office of the Recorder of Deeds in Lake County, Illinois, as document No. 2003076374, for the property legally described as follows: Indiana



LOT 32 IN BLOCK 3 IN BROADMOOR ADDITION IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 3, AND THAT PORTION OF VACATED FOREST AVENUE AND BROADMOOR AVEUNE DESCRIBED IN DEED RECORDE 822 PAGE 232, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

12310153

IN FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT



When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

PIN 284335

Which has the address of: 8045 FOREST AVE, Munster (street)

(city)

Indiana 46321 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

D.D.M.  
14.00  
1991285

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 22nd day of March, 2007.

BY: Lonnie Dixon  
Vice President

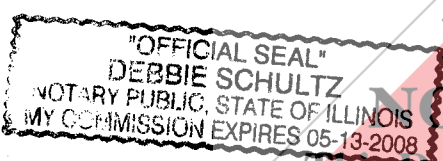
ATTEST:

BY: Brandi Coyner  
Secretary

STATE OF ILLINOIS ) SS

County of DuPage )

I hereby certify that on this 22nd day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Coyner, Secretary, of MiaAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MiaAmerica Bank, for the uses and purposes therein set forth.



Debbie Schultz  
Notary Public

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Cheryl Blair

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

