

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 1482	
described as LANDSCAPING BOARD OF COMMISSIONERS OF THE COUNTY O	CT F LAKE, STATE
OF INDIANA & ANY CITIES & TOWNS IN LAKE COUNTY, INDIANA	
for TBR LAWN CARE & LANDSCAPE, INC.	
	, as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100 D	ollars, for the term beginning
April 21 , 2007 , and ending April 21	
the covenants and conditions of the original bond referred to above.	
the covenants and conditions of the digital bond referred to above.	
This Document is the property of the Lake County Recorder!	of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumulative	e and shall in no event exceed
the total sum above written.	
Dated this04day ofApril, 2007	
Tal	JRETY COMPANY Bruflat, Sedior Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

D.D.M.

Form 90-A-4-2002

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN	SURETY COMPANY, a c	orporation organized and	d existing under the laws	of the State of South Dakota	
That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado,					
Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky,					
				na, Nebraska, Nevada, New	
				oma, Oregon, Pennsylvania,	
				Washington, West Virginia,	
	ig, and the United States o				
**************************************	Paul T. Bruflat	n America, does hereby h	• • • • • • • • • • • • • • • • • • • •	····· 7	
		of	Sioux Falls	,	
State of			Senior Vice Presi		
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge a					
and on its behalf as	Surety and as its act and	deed, the following bond:		J	
- TANDOO	ADTUG BOARD OF GOV			**************************************	
	APING BOARD OF COM			STATE C	
	IANA & ANY CITIES	& TOWNS IN LAKE (COUNTY, INDIANA		
bond with bond nun	nber <u>14827488</u>				
	74DF 6 74VD664DB	****			
	CARE & LANDSCAPE,				
as Principal in the p	enalty amount not to exce	ed: \$5,000.00			
		Documen	tis	2	
	ompany further certifies that- d and now in force, to-wit:	the following is a true and	exact copy of Section 7 of	the by-laws of Western Surety	
Section 7. All bond	ds, policies, undertakings, Pov	vers of Attorney, or other obl	ligations of the corporation sh	nall be executed in the corporate	
name of the Company	by the President, Secretary,	any Assistant Secretary, Tre-	asurer, or any Vice President	or by such other officers as the	
Board of Directors ma	ay authorize. The President,	any Vice President, Secret	ary, any Assistant Secretary	of the Company. The corporate	
seal is not necessary	for the validity of any bonds	policies, undertakings, Pow	vers of Attorney or other obli	gations of the corporation. The	
signature of any such	officer and the corporate seal	may be printed by facsimile.	ecoraer:		
		N SURETY COMPANY	has caused these prese	ents to be executed by its	
Senior Vice Preside	ent with the corporate	e seal affixed this04	day of April	, 2007	
ATTEST		\ \ \	WESTERN SUR	E 79 COMPANY	
\sim	Nelson		TITI	/ //-	
<u> </u>	releason	Ву	1 and 1. L	super .	
•	L. Nelson, Assist	ant Secretary	Paul	T. Bruffat, Senior Vice President	
				4545 5845 584 30 A	
		THE REAL PROPERTY.			
		TUNER'S			
		Tiokin and the			
			星		
STATE OF SOUTH	DAKOTA				
01/112 01 000111	ss	E Cours			
COUNTY OF MINN	EHAHA	A A A A A A A A A A A A A A A A A A A	7		
		MINIMA		232188525555456	
On this	,	ril , 2007		Public, personally appeared	
	Paul T. Bruflat	and	L. Nelson		
who, being by me d	luly sworn, acknowledged t	that they signed the above	e Power of Attorney as $_$	Senior Vice President	
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to					
be the voluntary act	t and deed of said Corpora	tion.			
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SEAL SEAL	NOTARY PUBLIC (SEAL	/ <u>;</u> —	/W 7	preel	
	SOUTH DAKOTA) š		Notary Public	
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My Commiss	sion Expires November 30.	2012			