

2

STATE OF MINNESOTA
COUNTY OF LAKE
RECORDERS OFFICE

2007 045064

2007 JUN -11 10:11:02

RECORDED
INDEXED

Release of Mortgage

Think Federal Credit Union
current holder of a certain mortgage executed by

James E Derflinger JR and Pamela J Derflinger,
, as Mortgagor, to **Think Federal Credit Union**

dated **October 2, 2003**, and filed for record **December 5, 2003**, as Mortgagee,
Document Number **2003 128828** (or in Book _____), Page _____),
in the office of the Recorder of **Lake**
County, Indiana, and secured upon **See Exhibit A**

hereby certifies that the mortgage is, with the indebtedness thereby secured, fully paid and satisfied.
Lender: **Think Federal Credit Union**

This instrument was drafted by:
Think Federal Credit Union
PO Box 6477, 5200 Members Parkway NW
Rochester, MN 55903

Melanie Hoppenworth
Melanie Hoppenworth
Director of Mortgage Operations

[Space Below This Line For Notary Acknowledgment]

State of **Minnesota**
County of **Olmsted**
On this the **4th**

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder.
day of **May, 2007** before me, **Ashley Ann Nelson**
the undersigned officer, personally appeared

Melanie Hoppenworth, who
acknowledged himself to be the **Director of Mortgage Operations** of
Think Federal Credit Union,
a corporation, and that he, as such **Director of Mortgage Operations**,
being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the
corporation by himself as **Director of Mortgage Operations**.
In witness whereof, I hereunto set my hand and official seal.

Ashley Ann Nelson
Ashley Ann Nelson
Notary Public
My Commission Expires: **January 31, 2011**

ASHLEY ANN NELSON
Notary Public-Minnesota
My Commission Expires Jan 31, 2011

INDIANA - Release of Mortgage
VMP-4041 (IN) (0311)
VMP Mortgage Solutions, Inc. (800)521-7291

11/03



\$14
CS
CA

EXHIBIT A

THE WEST ½ OF THE FOLLOWING DESCRIBED PARCEL:

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17,
TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M. IN LAKE COUNTY,
INDIANA, EXCEPTING THEREFROM THE WEST 495 FEET AND EXCEPTING
THEREFROM THE EAST 165 FEET, KEY NO. 1-61-13, UNIT 10, WEST CREEK
TOWNSHIP.

PERMANENT PARCEL NUMBER: 10-01-0061-0013
JAMES E. DERFLINGER, JR. AND PAMELA J. DERFLINGER

12601 WEST 165TH AVENUE, LOWELL IN 46356

