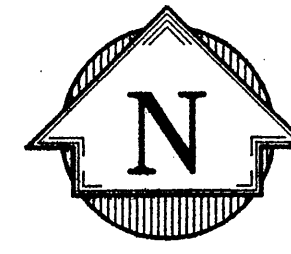


PLAT OF DEDICATION
FOR
MADISON STREET



AREA = 2,421 SQ. FT.



0 50' 100'
SCALE: 1" = 100'

TO
THE CITY OF CROWN POINT 2007 044970
OF

That part of Outlot D in Penn Oak Unit Four, being a subdivision as recorded per Document No. 2006 001373, in the Southeast 1/4 of Section 9, Township 34 North, Range 8 West of the Second Principal Meridian, bounded and described as follows: COMMENCING at the Northwest corner of said Outlot D; thence Southerly 263.50 feet along the Westerly line of said Outlot D being the arc of a circle of 760.00 feet radius convex Easterly having a chord bearing of South 10°31'33" West, to the POINT OF BEGINNING; thence Southerly 130.52 feet along the arc of a circle of 55.00 feet radius convex Easterly having a chord bearing of South 24°18'19" West, to the Westerly line of said Outlot D; thence Northerly 102.05 feet along said Westerly line being the arc of a circle of 760.00 feet radius convex Easterly having a chord bearing of North 24°18'19" East, to the herein designated POINT OF BEGINNING, in Lake County, Indiana.

BOOK 101 AGE 50

101/50

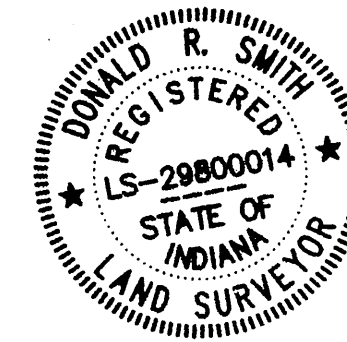
State of Illinois) s.s.
County of Will)

We, BURKE ENGINEERING CORPORATION, do hereby certify that we have prepared the plat hereon drawn of the property described in the above caption for the purpose of a street dedication, all of which is shown on the plat hereon drawn.

Dimensions are shown in feet and decimal parts thereof.

Dated at Orland Park, Illinois this 13th day of April, A.D. 2007.

Donald R. Smith
INDIANA REGISTERED LAND SURVEYOR NO. LS-29800014
Donald R. Smith



State of _____) s.s.
County of _____)

PENN OAK ENTERPRISES, LLC, does hereby certify that it is the holder of record title to the property described in the above caption and that as such title-holder it does hereby consent to said property being dedicated for a public street as shown on the plat hereon drawn for the uses and purposes therein set forth.

Dated at _____ on this 10th day of

MAY A.D. 2007.
PENN OAK ENTERPRISES, LLC
3235-75th STREET
Address
HIGHLAND INDIANA 46322
City, State Zip

BY: Karl Anderson

ATTEST: _____

State of IN) s.s.
County of LAKE)

I, CYNTHIA L. ELDER a NOTARY PUBLIC in and for said county and state do hereby certify that

KARL E HAN MEMBER and
(Name) (Title)
THOMAS J FLEMING MEMBER of
(Name) (Title)

Penn Oak Enterprises LLC, both personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed said instrument as their own free and voluntary act and as the free and voluntary act of said Penn Oak Enterprises LLC, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of MAY, A.D. 2007.

Cynthia L Elder
NOTARY PUBLIC
Resident Lake County
Comm Exp. 3-6-13

State of IN) s.s.
County of LAKE)

FIRST MIDWEST BANK, does hereby certify that it is the mortgagee under certain mortgage agreement (s) dated OCT. 20 2003 + OCT 27 2005 of the property described in the above caption and that as such mortgagee it does hereby agree and consent to the plat of dedication as shown on the plat hereon drawn, for the uses and purposes therein set forth.

Dated at DEPT. 1003 - HASTON on this 10th day of MAY, A.D. 2007.

FIRST MIDWEST BANK
10322 Indianapolis Blvd.
Address
HIGHLAND IN 46322
City, State Zip

as Mortgagee as aforesaid:
Robert B. Gardner

BY: _____
ATTEST: Lisa J. Anderson

State of IN) s.s.
County of LAKE)

I, Connie Johnson a NOTARY PUBLIC in and for said county and state, do hereby certify that

Robert B. Gardner Sr. Vice Pres. and
(Name) (Title)
Lisa J. Anderson Vice Pres.
(Name) (Title)

both personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed said instrument as their own free and voluntary act for the uses and purposes therein set forth.

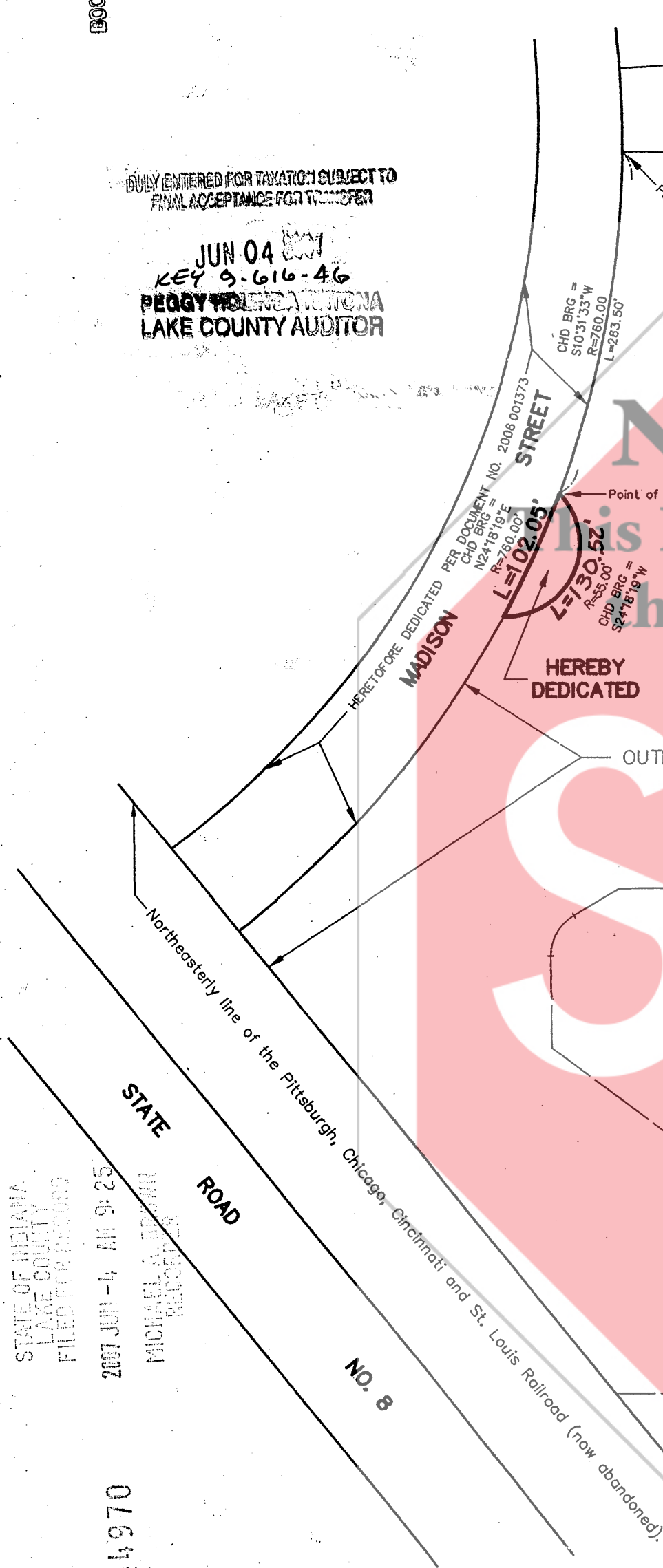
Given under my hand and Notarial Seal this 10th day of May, A.D. 2007.

Connie Johnson
NOTARY PUBLIC

Resident of LAKE CO
EXP 12/31/08

ONLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 04 2007
KEY 9-616-46
PROVY PLEASANTONIA
LAKE COUNTY AUDITOR



Note:
All streets not heretofore dedicated are hereby dedicated to the City of Crown Point and the public in general.

State of Indiana) s.s.
County of Lake)

Submitted to, approved and accepted by the Board of Works of the PLAN-COMMISSION of the City of Crown Point, Lake County, Indiana, this 30th day of May, 2007.

PLAN-COMMISSION OF THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA

BY: Daniel M. Kle
PRESIDENT

ATTEST: Patt Olson
SECRETARY

MAIL TO & PREPARED BY:
BURKE ENGINEERING CORPORATION
18330 DISTINCTIVE DRIVE
ORLAND PARK, ILLINOIS 60467
PROFESSIONAL DESIGN FIRM NO. 184001799
PHONE: (708) 328-4000
FAX: (708) 328-4050