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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 044918

2007 JUN 4 AM 9:16

MICHAEL A. BROWN  
RECORDER

[Space Above This Line For Recorder's Use]

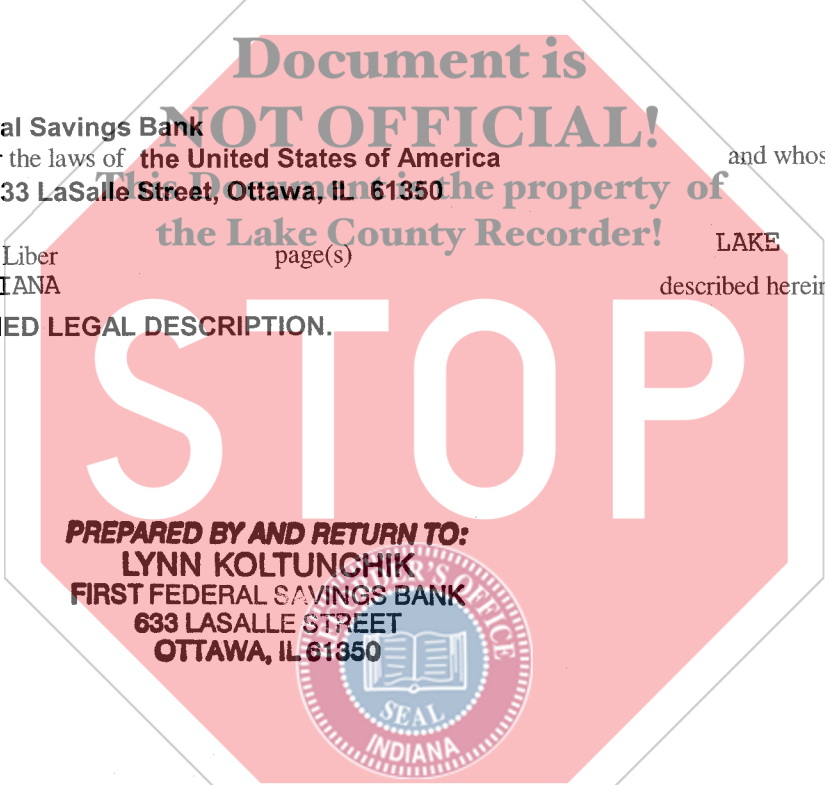
## Corporation Assignment of Real Estate Mortgage

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 29, 2007**, executed by **ROBIN D. ATCHLEY, A SINGLE PERSON NEVER HAVING BEEN MARRIED**

mtg 2007 044917

to **First Federal Savings Bank**, a corporation organized under the laws of **the United States of America** and whose principal place of business is **633 LaSalle Street, Ottawa, IL 61350**

and recorded in Liber **LAKE** County Records. State of **INDIANA** described hereinafter as follows:  
**SEE ATTACHED LEGAL DESCRIPTION.**



MIN: 100052200003880599  
ATCHLEY1700388059  
MERS ADDRESS: P.O. BOX 2026 FLINT, MI 48501

MERS PHONE 1-888-679-6377  
1700388059

\$16  
TI  
CA

TICOR TITLE - HIGHLAND

920673386

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST FEDERAL SAVINGS BANK

*[Signature of Laurence E Bartman]*

By: LAURENCE E BARTMAN  
Its: VICE PRESIDENT

*[Signature of Tony K Kensinger]*

By: TONY K KENSINGER  
Its: PRESIDENT

Witness:

*[Signature of Shelly Cavanaugh]*

Witness:

*[Signature of Audrey McManus]*

STATE OF ILLINOIS  
COUNTY OF LASALLE

On MAY 29, 2007  
said County and State, personally appeared  
LAURENCE E BARTMAN  
known to me to be the

before me, the undersigned, a Notary Public in and for

VICE PRESIDENT  
and TONY K KENSINGER  
known to me to be

PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

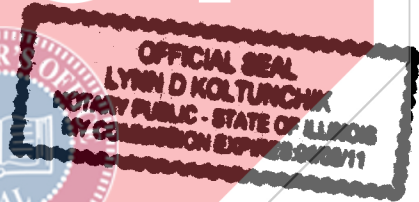
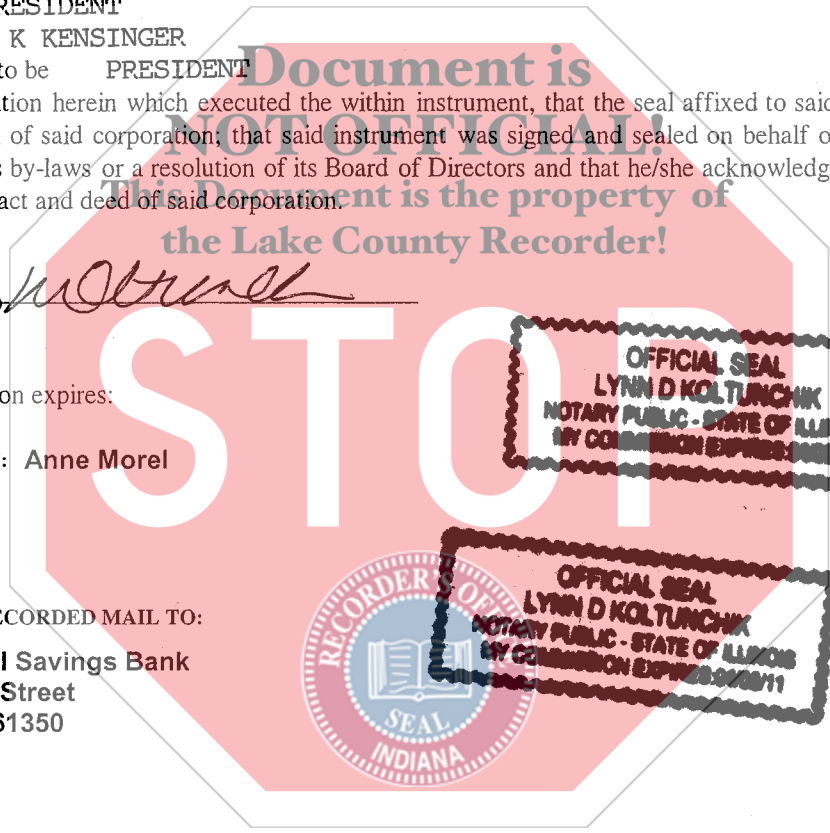
*[Signature of Lynn D Koltunichik]*  
Notary Public:

My Commission expires:

PREPARED BY: Anne Morel

AND WHEN RECORDED MAIL TO:

First Federal Savings Bank  
633 LaSalle Street  
Ottawa, IL 61350



Part of the Northeast 1/4 of the Southwest 1/4 of Section 30, Township 36 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the North line of said 1/4 1/4 Section, 583.5 feet West of the Northeast corner thereof; thence South 150 feet; thence East 80 feet; thence South 378 feet; thence West 165 feet; thence North 528 feet to the North line of said 1/4 1/4 Section; thence East 85 feet to the point of beginning; EXCEPTING therefrom the following described parcel of land:

A portion of the Northeast 1/4 of the Southwest 1/4 of Section 30, Township 36 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the North line of said 1/4 1/4 Section 599.2 feet West of the Northeast corner thereof; thence South 00 degrees 23 minutes 17 seconds East, along a fence, 118.9 feet to a fence corner; thence North 89 degrees 23 minutes 00 seconds West, along a fence, 68.8 feet to the point on aforesaid fence, being 1.2 feet East of the West corner thereof; thence North 00 degrees 24 minutes 17 seconds West, 118.5 feet to the North line of the aforesaid Northeast 1/4 of the Southwest 1/4; thence South 89 degrees 44 minutes 56 seconds East, along aforesaid North line, 68.8 feet to the point of beginning.

