

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 044915

2007 JUN -4 AM 9:15

MICHAEL A. BROWN  
RECORDER

**PEOPLES BANK SB**

Loan Number: 6050000362-22

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 4923

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:  
PEOPLES BANK SB AS TRUSTEE U/T/A DD:5-23-05 & KNOWN AS TRUST. NO. 10366  
to PEOPLES BANK SB  
RECORDED ON AUGUST 31, 2005 AS DOCUMENT NO. 2005 063656

dated July 22, 2005,

in the Recorder's Office of LAKE County, INDIANA, is hereby released and satisfied solely as to the following real estate:

**LOT 2 IN CREEKSIDE ADDITION, TO THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 97, PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY PLAT OF CORRECTION RECORDED JULY 8, 2005 IN PLAT BOOK 97 PAGE 65.**

COMMONLY KNOWN AS: 994 Deer Cross Trail, HOBART, IN 46342

WITNESS WHEREOF PEOPLES BANK SB  
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on May 18, 2007.

By: PEOPLES BANK SB

*Todd Scheub, Sr*  
Todd Scheub, Senior Vice President, Lending Group



COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on May 18, 2007 appeared  
Todd Scheub, Senior Vice President, Lending Group and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on May 18, 2007.

*Bonnie Connors*  
Bonnie Connors  
My Commission Expires 2/24/2008  
Resident of Lake County, Indiana

Notary Public

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law  
Bonnie Connors, Loan Operations

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