

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2007 JUN -4 AM 8:40

MICHAEL A. BROWN
RECORDER

Prepared by: HIMA H. KOTGWAL
Owen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 103061297
Attorney Code: 01228

2007 044855

**ASSIGNMENT OF MORTGAGE
INDIANA**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 14TH day of MAY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **DELTA FUNDING CORPORATION**, its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-2**, whose address is c/o Owen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of **LAKE County, State of INDIANA**, as follows;

Mortgagor: ANDREA COOPER AND GARY W. COOPER JR.
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION
Document Date: MARCH 23, 2006
Date Recorded: April 28, 2006 Instrument No: 2006035768
Book: N/A Page: N/A
Property Address: 17951 LINCOLN COURT, LOWELL, IN
Property described as follows: **LEGAL DESCRIPTION:**

Land situated in the County of Lake, State of Indiana, is described as follows:

Lot 9, in Grant Acres Addition to Lake County, as per plat thereof, recorded in Plat Book 44, Page 147, in the Office of the Recorder of Lake County, Indiana.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.
DATED: MAY 14, 2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR
DELTA FUNDING CORPORATION**

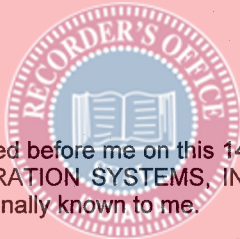
BY: _____

NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA)

COUNTY OF PALM BEACH)

)SS.
)



The foregoing instrument was acknowledged before me on this 14TH day of MAY, 2007 by Scott Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION Scott Anderson is personally known to me.
Witness my hand and official seal.

Notary Signature

MIN: 100076600000596621

MERS Ph.#: (888) 679 - 6377



NOEMI MORALES
Notary Public, State of Florida
My Comm. DD 478884
Expires: 10/05/2009

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