

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 044851

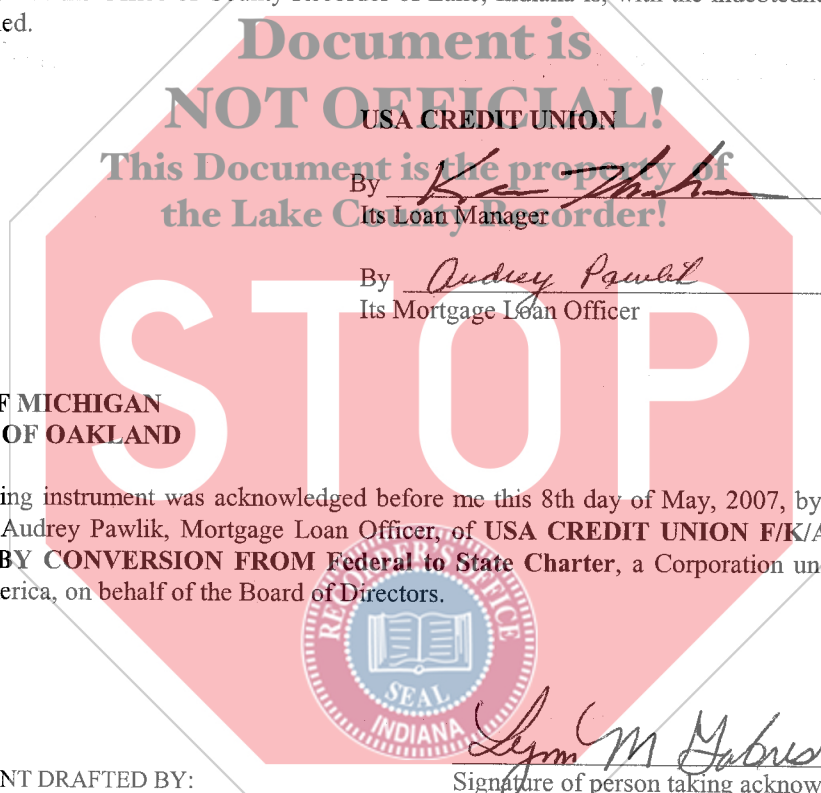
2007 JUN -4 AM 8:40

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

DATE: May 8, 2007

THAT CERTAIN MORTGAGE owned by the undersigned, a CORPORATION under the laws of the UNITED STATES OF AMERICA, dated June 22, 2000, executed by Jack C. Waters and Carol E. Waters, husband and wife, as Mortgagor, to USA CREDIT UNION F/K/A USA FEDERAL CREDIT UNION by conversion from Federal to State Charter, as Mortgagee, and filed for record June 29, 2000, as Document Number 2000 046051 in the Office of County Recorder of Lake, Indiana is, with the indebtedness thereby secured, fully paid and satisfied.



STATE OF MICHIGAN  
COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me this 8th day of May, 2007, by Kenneth Thrasher, Loan Manager and Audrey Pawlik, Mortgage Loan Officer, of USA CREDIT UNION F/K/A USA FEDERAL CREDIT UNION BY CONVERSION FROM Federal to State Charter, a Corporation under the laws of the United States of America, on behalf of the Board of Directors.

INSTRUMENT DRAFTED BY:  
**ROBERT LOCH**  
MORTGAGE LOAN OFFICER  
USA CREDIT UNION  
P.O. BOX 7092  
TROY MI 48007-7092

*Lynn M. Gabrish*  
Signature of person taking acknowledgment

NOTARY STAMP OR SEAL

LYNN M. GABRISH  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF MACOMB  
MY COMMISSION EXPIRES Aug 15, 2012  
ACTING IN COUNTY OF OAKLAND

12-  
ck # 45459  
ck # 45215  
FB