

2007 044832

2007 JUN -4 AM 8:36

MICHAEL A. BROWN
RECORDER

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

The Bank of New York, as successor in interest to JPMorgan Chase Bank, National Association, formerly known as JPMorgan Chase Bank, as Trustee for the GSRPM Mortgage Loan Trust 2003-1

with an address of 101 Barclay Street, New York, NY 10286

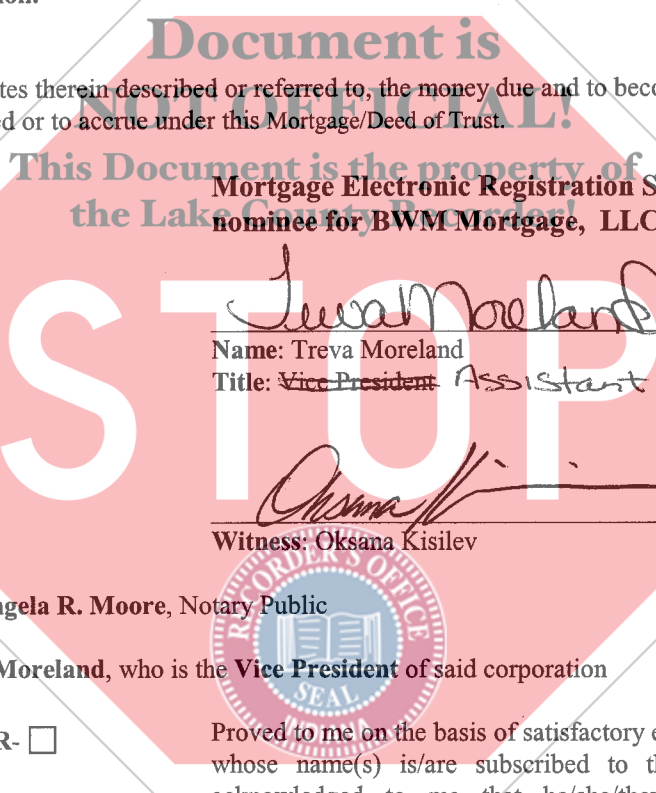
All beneficial interest under that certain Mortgage/Deed of Trust dated 2/22/2001 and executed by HART, CHERYL M, , the original lender being MERS in the original amount of \$141,950.00

Recorded on 3/2/2001 in book _____ at page _____ as Instrument No. 2001015343 of Official Records in the County Recorder's office of Lake, State of Indiana.

Property Address: 7010 W 83RD PL, CROWN POINT, IN 463079649

See attached legal description.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.



Mortgage Electronic Registration Systems, Inc. as nominee for BWM Mortgage, LLC

Treva Moreland
Name: Treva Moreland
Title: ~~Vice President~~ Assistant Secretary

STATE OF OR

COUNTY OF Washington

Oksana Kisilev
Witness: Oksana Kisilev

On 5/17/2007 before me, Angela R. Moore, Notary Public

Personally appeared Treva Moreland, who is the Vice President of said corporation

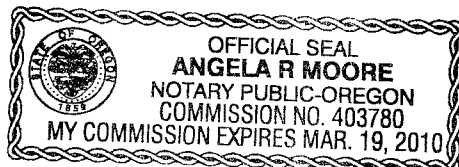
Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Angela R. Moore
Angela R. Moore, Notary Public

INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

100046000041865993
Loan: 796062
APN / Tax ID: _____



ck # 92450
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R85

EXHIBIT "A"

LOT 204 IN HEATHER HILLS, UNIT 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 7010 West 83rd Place, Crown Point, IN 46307.

