STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 044831

2007 JUN -4 AM 8: 35

AME/Pipkin, Shirley 2907-3440. 106/1292008606 MICHAEL A. BROWN RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, hereby assigns, without recourse, to U.S. Bank National Association, as Trustee for SG Mortgage Securities Asset Backed Certificates, Series 2006-FRE2, at 3476 Stateview Blvd. MAC #X7801-013, Fort Mill, SC 29715, the mortgage executed by Shirley Pipkin, to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan on April 18, 2006, in the amount of \$50,150.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on April 24, 2006, as Instrument No. 2006-033963, and also transfers and endorses, without recourse, to said assignee all obligations secured by said mortgage.

WITNESS my hand and seal this 9th day of May, 2007.

Mortgage Electronic Registration Systems, Inc., as
Nominee for Fremont Investment & Loan,

This Documen By: 1/ lunes

the Lake County Recorder Printed: Derrick Layton

Title: Assistant Secretary

STATE OF South Carolina

) SS:

COUNTY OF York

Before me, a Notary Public in and for said County and State, this 9th day of May, 2007, personally appeared Derrick Layton for and on behalf of Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of

said corporation.

OFFICIAL SEAL
Notary Public
State of South Carolina
AMANDA FINLEY
My Commission Expires February 12, 2017

Amanda Fully Notary Public

Amanda Finley (Printed)

Residing in York County

My commission expires:

This instrument prepared by MATTHEW S. LOVE, FEIWELL & HANNOY, P.C., P.O. Box 44141, 251 N. Illinois Street, Suite 1700, Indianapolis, IN 46204

de# 89872