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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

New Century Mortgage Corporation  
18400 Von Karman, Ste 1000  
Irvine, CA 92612

2007 044813

2007 JUN -4 AM 8:33

MICHAEL A. BROWN  
RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **New Century Mortgage Corporation**

organized and existing under the laws of **California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**Mortgage Electronic Registration**

organized and existing under the laws of **Systems, Inc., its successors and assigns**, whose location and mailing address (if different) is

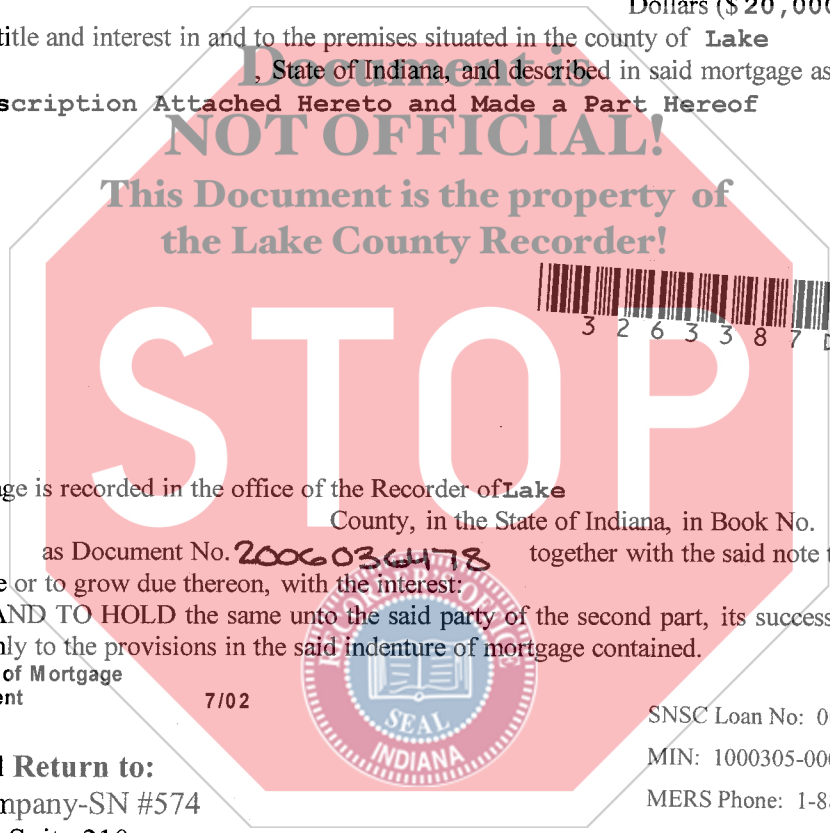
**PO Box 2026, Flint, MI 48501-2026**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **April 26, 2006**, made by **TRAVIS COLLINS**

to it, securing the payment of one promissory note therein described for the sum of **TWENTY THOUSAND AND 00/100** Dollars (\$ **20,000.00** ),

and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit:

**See Legal Description Attached Hereto and Made a Part Hereof**



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. **—** at Page **—** as Document No. **2006036478** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

**Indiana Assignment of Mortgage with Acknowledgment**

7102

SNSC Loan No: 0000228681

MIN: 1000305-0000228681-4

MERS Phone: 1-888-679-6377

**When Recorded Return to:**

T.D. Service Company-SN #574  
1820 E. First St., Suite 210  
Santa Ana, CA 92705

**SNSC #574**

**SEND ANY NOTICES TO ASSIGNEE**

*P.A.M.  
18.00  
2139407*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Stephen L. Nagy** its V.P. \Records Management, and attested by

2nd day of May, 2006, its and its corporate seal to be hereunto affixed this

ATTEST:

*Feb 27*



New Century Mortgage Corporation

*Stephen L. Nagy*  
Stephen L. Nagy  
V.P. \Records Management

This form was prepared by: New Century Mortgage Corporation, address: 18400 Von Karman, Suite 1000, Irvine, CA 92612, tel. no.: 1-800-967-7623  
Commonwealth/State of California  
County of Orange

On this the 2nd day of May, 2006, before me, **Andres Rojas**

**Stephen L. Nagy**

V.P. \Records Management of New Century Mortgage Corporation, who acknowledged himself to be the undersigned officer, personally appeared, and that he, as such V.P. \Records Management, who acknowledged himself to be the undersigned officer, personally appeared, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as V.P. \Records Management, being

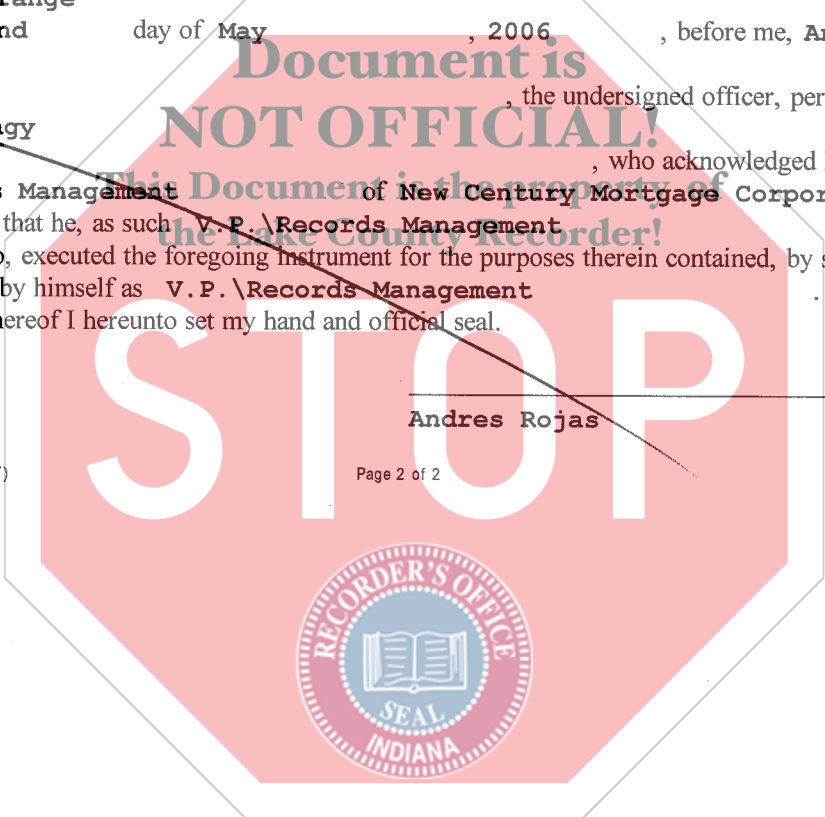
In witness whereof I hereunto set my hand and official seal.

**Andres Rojas**

VMP-995W(IN) (0207)

Page 2 of 2

1007470998



**CALIFORNIA ALL-PURPOSE  
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **May 2, 2006** before me **Andres Rojas a Notary Public**, personally appeared **Steve Nagy V.P. Records Management**, personally known to me to the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

**Document is NOT OFFICIAL!**

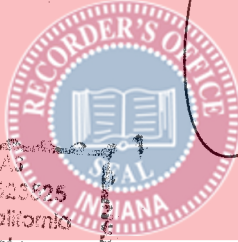
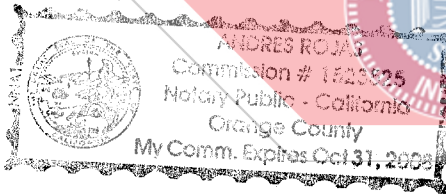
**This Document is the property of  
the Lake County Recorder!**

Witness my hand and official seal

**STOP**

Signature of Notary Public

**Andres Rojas**  
**COMMISSION # 1523525**  
**COMMISSION EXPIRES:**  
**October 31, 2008**



**Exhibit "A"**

The East 140 feet of Lot 16 in Birdview Addition to Hammond, as per plat thereof, recorded in Plat Book 20 page 26, in the Office of the Recorder of Lake County, Indiana.

