BOOK 0503 PAGE 745 COUNTY

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MICHAEL A DROWN RECORDER

WHEN RECORDED MAIL TO:

Rels Title
4365 Harrison Ave.
Cincinnati, OH 45211



## LIMITED POWER OF ATTORNEY

**U.S. Bank National Association** ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 1 Federal St., Corporate Trust, 3<sup>rd</sup> Floor, Boston, MA 02110, hereby constitutes and appoints Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. and in its name, aforesaid Attorney-In-Fact, by and through any officer appointed by the Board of Directors of Wells Fargo Bank, NA, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Power of Attorney is being issued in connection with Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.'s, responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively the "Security Instruments") and the Notes secured thereby.

- 1. Demand, sure for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise
- 2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.

FILED

MAY 3 1 2007

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR Recorded : JACK SNODGRASS NEWPORT CAMPBELL COUNTY CLERK Document Type : POWER OF ATTORNEY Book / Page : 503 / 745 2 pgs Document Ro : 97 04 16 019 00291 Dt/tm Recorded: 84/16/2007 14:40:1 Total Fees : 17.00 0.00 Clerk Name : CAROLYN S MENNING

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- Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
- Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made 4. payable to the undersigned.

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|---|
| Witness my hand and seal this 13 <sup>th</sup> day of February, 2007.   |
| U.S. Bank Wational Association, as Trustee  |
| Witness: Matthew Frawley  By:  James Hygynes, Vice President  |
| Mills Pay   |
| Witness: Nicholas Picarde Maryellen Hunter, Assistant Vice President  |
| Jodi Louis OFFICIAL!  |
| Attest: Jodi Scully, Assistant Vice Presidentment is the property of  |
| FOR CORPORATE ACKNOWLEDGMENT  Commonwealth of Massachusetts   |
| County of Suffolk   |
| On this 13 <sup>th</sup> day of February, 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared James H Byrnes and Maryellen Hunter personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Vice President, respectively of U.S. Bank National Association, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. |
| WITNESS my hand and official seal.  |
| Signature: Chris Twardzicki   |
| My commission expires:02/18/2011(SEAL ↑)  |
| PREPARED BY Jany Tree GERTIFIED TRUE COPY   |
| $\mathcal{L}$   |
| 4365 Harrison Avenue Kanu White Re  |
| Cincinnati, Ohio 45211  |

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